

## **AGENDA**

### **. Planning Commission Agenda August 25, 2022**

Documents:

PC\_AGD\_082522.PDF

## **REGULAR MEETING**

# **AGENDA**

## **PLANNING COMMISSION**

Marina City, Chicago, IL 60601  
Meeting Room 4300 PM

**Zoom Meeting URL:**

**[HTTPS://US02WEB.ZOOM.US/J/84287578704](https://us02web.zoom.us/j/84287578704)**

**Zoom Meeting Telephone Only Participation: 1-669-900-9128 - Webinar ID: 842 8757 8704**

## **PARTICIPATION**

## **AGENDA MATERIALS**

## **VISION STATEMENT**

## **MISSION STATEMENT**

### **1. CALL TO ORDER**

### **2. ROLL CALL & ESTABLISHMENT OF QUORUM**

Rhiana Nacy, Alma de la Cruz, Valarie Blair, Wanda Sothy, Hyunsoo Hur, Surinder Rana,

### **3. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**

### **4. SPECIAL ANNOUNCEMENTS AND COMMUNICATIONS FROM**

## THE FLOOR

~~PLANNING COMMISSION DRAFT MEETING MINUTES AUGUST 11, 2022~~  
*agenda at the time the matter is being considered by the Planning Commission.*

### 5. CONSENT AGENDA

~~PLANNING COMMISSION DRAFT MEETING MINUTES AUGUST 11, 2022~~

#### . **Planning Commission Draft Meeting Minutes August 11, 2022**

Documents:

PCMTG\_081122.PDF

### 6. INFORMATIONAL ITEMS

#### . **215 Reservation Road, Marina, CA – Design Review Application**

Documents:

215\_RESERVATION\_RD\_TREES\_ITEM 6. II, APPROVED DESIGN  
REVIEW PERMIT 2022-03.PDF

### 7. PUBLIC HEARINGS

~~PLANNING COMMISSION DRAFT MEETING MINUTES AUGUST 11, 2022~~

#### . **228 Reservation Rd. Sign Permit Staff Report And PowerPoint**

Documents:

SG 2022-04 228 RESERVATION ROAD STAFF REPORT.PDF  
228 RESERVATION RD. SIGN PERMIT POWERPOINT.PDF

#### .. **Amendment: Three Sign Options**

Documents:

T-MOBILE SIGN PROJECT\_THREE OPTIONS\_08-19-2022.PDF

#### .. **2660 5th Street MCWD Tree Removal Tree Permit Staff Report, Exhibits And Resolution**

Documents:

TREE REMOVAL PERMIT\_2660 5TH ST..PDF

### 8. ACTION ITEMS

~~PLANNING COMMISSION DRAFT MEETING MINUTES AUGUST 11, 2022~~

### 8. OTHER ACTION ITEMS

### 10. DISCUSSION ITEMS

### 11. COMMISSIONER COMMENTS AND STAFF INFORMATIONAL

## **REPORTS**

### **12. CORRESPONDENCE**

### **13. ADJOURNMENT**