



AGENDA

Wednesday, September 23, 2020

5:00 P.M. CLOSED SESSION

6:00 P.M. OPEN SESSION

SPECIAL MEETING

**CITY COUNCIL, AIRPORT COMMISSION,
MARINA ABRAMS B NON-PROFIT CORPORATION, PRESTON PARK SUSTAINABLE
COMMUNITY NON-PROFIT CORPORATION, SUCCESSOR AGENCY OF THE FORMER
MARINA REDEVELOPMENT AGENCY AND MARINA GROUNDWATER
SUSTAINABILITY AGENCY**

Council Hall
211 Hillcrest Avenue
Marina, California

Telephone (831) 884-1278 - Fax (831) 384-9148

E-Mail: marina@cityofmarina.org Website: www.cityofmarina.org

Zoom Meeting URL <https://zoom.us/j/730251556>

Zoom Meeting Telephone Only Participation: 1-669-900-9128 Webinar ID:730 251 556

In response to Governor Newsom's Executive Order N.29-20 and City Council Resolution 2020-29 ratifying the Proclamation of a Local Emergency by the City Manager/Director of Emergency Services related to the COVID-19 (coronavirus) pandemic, public participation in the City of Marina City Council and other public meetings shall be electronic only and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. This meeting is being broadcast "live" on Access Media Productions (AMP) Community Television Cable 25 and on the City of Marina Channel and on the internet at <https://accessmediaproductions.org/>

PARTICIPATION

You may participate in the City Council meeting in real-time by calling Zoom Meeting via the weblink and phone number provided at the top of this agenda. Instructions on how to access, view and participate in remote meetings are provided by visiting the City's home page at <https://cityofmarina.org/>. Attendees can make oral comments during the meeting by using the "Raise Your Hand" feature in the webinar or by pressing *9 on your telephone keypad if joining by phone only. If you are unable to participate in real-time, you may email to marina@cityofmarina.org with the subject line "Public Comment Item#__" (insert the item number relevant to your comment) or "Public Comment – Non Agenda Item." Comments will be reviewed and distributed before the meeting if received by 5:00 p.m. on the day of the meeting. All comments received will become part of the record. Council will have the option to modify their action on items based on comments received.

AGENDA MATERIALS

Agenda materials, staff reports and background information related to regular agenda items are available on the City of Marina's website www.cityofmarina.org. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Marina website www.cityofmarina.org subject to City staff's ability to post the documents before the meeting

VISION STATEMENT

Marina will grow and mature from a small town bedroom community to a small city which is diversified, vibrant and through positive relationships with regional agencies, self-sufficient. The City will develop in a way that insulates it from the negative impacts of urban sprawl to become a desirable residential and business community in a natural setting. **(Resolution No. 2006-112 - May 2, 2006)**

MISSION STATEMENT

The City Council will provide the leadership in protecting Marina's natural setting while developing the City in a way that provides a balance of housing, jobs and business opportunities that will result in a community characterized by a desirable quality of life, including recreation and cultural opportunities, a safe environment and an economic viability that supports a high level of municipal services and infrastructure. **(Resolution No. 2006-112 - May 2, 2006)**

1. CALL TO ORDER



2. ROLL CALL & ESTABLISHMENT OF QUORUM: (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Communities Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency Members and Marina Groundwater Sustainability Agency)

Lisa Berkley, Adam Urrutia, Frank O'Connell, Mayor Pro-Tem/Vice Chair, Gail Morton, Mayor/Chair Bruce C. Delgado

3. CLOSED SESSION: *As permitted by Government Code Section 54956 et seq., the (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Communities Nonprofit Corporation, Successor Agency of the Former Redevelopment Agency Members and Marina Groundwater Sustainability Agency) may adjourn to a Closed or Executive Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City's Meyers-Milias-Brown Act representative.*

- a. (i) Conference with Legal Counsel, three case of existing litigation pursuant to paragraph (1) of subdivision (d) of CA Govt. Code Section 54956.9: (1) Appeal No. A-3-MRA-19-0034 by California American Water Company, et. al., to the California Coastal Commission over Denial by the City of Marina for a Coastal Development Permit for Construction of Slant Intake Wells for the Monterey Peninsula Water Supply Project; (2) City of Marina and Marina Groundwater Sustainability Agency v. County of Monterey; Monterey County Board of Supervisors; County of Monterey Groundwater Sustainability Agency; California Department of Water Resources (DWR); and Director Karla Nemeth in her official capacity, Monterey County Superior Court Case No. 19CV005270; and (3) City of Marina v. RMC Lonestar, RMC Pacific Materials LLC, California-American Water Company, Marina Coast Water District, and Monterey County Water Resources Agency, Monterey County Superior Court Case No. 20CV001387.

6:00 PM - RECONVENE OPEN SESSION AND REPORT ON ANY ACTIONS TAKEN IN CLOSED SESSION

MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE (Please stand)

4. OTHER ACTION ITEMS: *Action listed for each Agenda item is that which is requested by staff. The City Council may, at its discretion, take action on any items. The public is invited to approach the podium to provide up to four (4) minutes of public comment.*
 - a. City Council to consider adopting Resolution No. 2020-, making an appointment to fill a currently vacant seat on the City Council with the appointee to serve for the remainder of a four-year term, that is, until a successor is qualified at the November 2022 General Municipal Election.

CERTIFICATION

I, Anita Sharp, Deputy City Clerk, of the City of Marina, do hereby certify that a copy of the foregoing agenda was posted at City Hall and Council Chambers Bulletin Board at 211 Hillcrest Avenue, Monterey County Library Marina Branch at 190 Seaside Circle, City Bulletin Board at the corner of Reservation Road and Del Monte Boulevard on or before 6:30 p.m., Friday, September 18, 2020.

ANITA SHARP, DEPUTY CITY CLERK

City Council, Airport Commission and Redevelopment Agency meetings are recorded on tape and available for public review and listening at the Office of the City Clerk and kept for a period of 90 days after the formal approval of MINUTES.

City Council meetings may be viewed live on the meeting night and at 12:30 p.m. and 3:00 p.m. on Cable Channel 25 on the Sunday following the Regular City Council meeting date. In addition, Council meetings can be viewed at 6:30 p.m. every Monday, Tuesday and Wednesday. For more information about viewing the Council Meetings on Channel 25, you may contact Access Monterey Peninsula directly at 831-333-1267.

Agenda items and staff reports are public record and are available for public review on the City's website (www.cityofmarina.org), on the Monday preceding the meeting.

Supplemental materials received after the close of the final agenda and through noon on the day of the scheduled meeting will be available for public review at the meeting.

Members of the public may receive the City Council, Airport Commission and Successor Agency of the Former Redevelopment Agency Agenda at a cost of \$55 per year or by providing a self-addressed, stamped envelope to the City Clerk. The Agenda is also available at no cost via email by notifying the City Clerk at marina@cityofmarina.org

ALL MEETINGS ARE OPEN TO THE PUBLIC. THE CITY OF MARINA DOES NOT DISCRIMINATE AGAINST PERSONS WITH DISABILITIES. Meetings are broadcast on cable channel 25 and recordings of meetings can be provided upon request. to request assistive listening devices, sign language interpreters, readers, large print agendas or other accommodations, please call (831) 884-1278 or e-mail: marina@cityofmarina.org.

Honorable Mayor and Members
of the Marina City Council

City Council Meeting
of September 23, 2020

RECOMMENDATION TO CONSIDER ADOPTING RESOLUTION NO. 2020-, MAKING AN APPOINTMENT TO FILL A CURRENTLY VACANT SEAT ON THE CITY COUNCIL, WITH THE APPOINTEE TO SERVE FOR THE REMAINDER OF A FOUR-YEAR TERM, THAT IS, UNTIL A SUCCESSOR IS QUALIFIED AT THE NOVEMBER 2022 GENERAL MUNICIPAL ELECTION.

RECOMMENDATION:

It is recommended that the City Council:

1. Consider adopting Resolution No. 2020-, making an appointment to fill a currently vacant seat on the City Council with the appointee to serve for the remainder of a four-year term, that is, until a successor is qualified at the November 2022 General Municipal Election.

BACKGROUND:

On August 18, 2020, Council Member Adam Urrutia submitted a letter of resignation effective immediately. Because Council Member Urrutia was elected to an at-large seat, the appointment may be made from the City at-large. The person appointed will serve until a successor is qualified at the November 2022 General Municipal Election. At that election the seat could be filled only by a candidate from District 1.

At the regular meeting of August 18, 2020, the City Council approved a filing period and process to fill the vacant City Council position.

Upon the close of the application period on September 7, 2020, the Deputy City Clerk received five applications for the vacant City Council seat.¹ Applications were received from: Mr. David Burnett, Mr. Peter Le, Mr. Brian McCarthy, Ms. Erin Peck and Mr. Dusan Tatomirovic. All applicants have been verified by Monterey County Elections as registered voters in the City and their applications have been made available on the City's website. (**"EXHIBIT A"**)

On September 15, the City Council set the date and time of Wednesday, September 23, 2020, at 6:00 p.m. to convene a special meeting to hear and consider presentations by the applicants, receive public comment and consider making an appointment to fill the vacancy. Because of the Governor's declaration of a statewide emergency due to the coronavirus pandemic and his Executive Order N.29-20, and Council Resolution 2020-20 ratifying the existence of a local public health emergency in the City, meetings of the City Council must be conducted by electronic means only, cognizant of the Governor's mandate to maximize transparency and to provide public access to the meetings.

¹ A sixth application was submitted but was withdrawn after close of the application period.

ANALYSIS:

Each applicant will be given the opportunity to make an up to ten-minute presentation, the City Council may ask questions of the applicant, with no time limit set for the question period.

The public will be allowed public comment, limited to four minutes per person, after all the applicants have made their presentations and have been questioned by the City Council.

Upon the conclusion of the public comment period, the City Council shall commence voting by email/electronic ballot using the following process:

1. Each City Council member will complete the first-round ballot by checking the name of only one applicant, signing and dating the ballot. (**“EXHIBIT B”**)
2. Each City Council member will take a picture of their completed, signed ballot, and will send it as an attachment to an email to the Deputy City Clerk, with a copy to the Assistant City Manager.
3. The Deputy City Clerk will count the ballots submitted and will announce the votes for each applicant. The Deputy City Clerk with help from the Assistant City Manager will then immediately show on the screen each ballot that was submitted.
4. Balloting will continue until an applicant receives a majority vote (at least 3 votes) of the City Council.
5. Balloting for ten-rounds has been included in the packet for each City Council member.
6. The original signed ballots will be returned to the Deputy City Clerk as soon as possible by the City Council member and will become part of the official record.

Following the announcement of the official canvas of ballots by the Deputy City Clerk, that is, the vote tally for the applicant receiving a majority vote, the new City Council member will be sworn into office and will serve until a successor is qualified at the November 2022 General Municipal Election.

FISCAL IMPACT:

None

CONCLUSION:

This request is submitted for City Council consideration and action.

Respectfully submitted,

Robert W. Rathie

Robert Rathie
City Attorney's Office

Layne Long
City Manager
City of Marina

RESOLUTION NO. 2020-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA APPOINTING
_____ TO FILL THE VACANCY ON CITY COUNCIL FOR THE
REMAINING FOUR-YEAR TERM, UNTIL QUALIFICATION OF A SUCCESSOR AT THE
NOVEMBER 2022 GENERAL MUNICIPAL ELECTION

WHEREAS, on August 18, 2020, Council Member Adam Urrutia submitted a letter of resignation effective immediately; and

WHEREAS, at the regular meeting of August 18, 2020, the City Council approved a filing period and process to fill the vacancy City Council position; and

WHEREAS, on September 8, 2020, the City Council received the names of the applicants for City Council and report on the next steps to be taken to fill the vacancy; and

WHEREAS, the applicant's applications were made available for public inspection on the City's website; and

WHEREAS, the City Council received five applications for review and consideration for appointment; and

WHEREAS, at a special meeting held on September 23, 2020, the City Council allowed each applicant to make an up to ten minute presentation, opened the floor for public input, conducted an electronic ballot vote, and for each round of voting the ballots were counted, the results announced and the ballots made immediately available for public inspection by the Deputy City Clerk.

NOW, THEREFORE, BE IT RESOLVED that the person receiving a majority of the votes cast by the City Council was _____ and is hereby declared to be appointed and the City Council hereby directs the Deputy City Clerk to administer the oath of office..

BE IT FURTHER RESOLVED that the City Council of the City of Marina does hereby declare that _____ has taken the required oath of office for the Office of City Council Member to serve the remaining term until a successor is qualified at the November 2022 General Municipal Election.

PASSED AND ADOPTED by the City Council of the City of Marina at a special meeting duly held on the September 23, 2020 by the following vote:

AYES, COUNCIL MEMBERS:

NOES, COUNCIL MEMBERS:

ABSENT, COUNCIL MEMBERS:

ABSTAIN, COUNCIL MEMBERS:

Bruce C. Delgado, Mayor

ATTEST:

Anita Sharp, Deputy City Clerk

24 AUG '20 1:21 PM

August 23, 2020

Hon. Bruce Delgado, Mayor

Members of the City Council

City of Marina

211 Hillcrest St.

Marina, CA 93933

RE: Applications to fill the remaining term of City Council at-large position

Mayor Delgado and Members of the City Council,

Please find enclosed my application to fill the public service appointment of City Council member. I believe I satisfy the requirements and am familiar with City and Council duties and responsibilities. I am ready to immediately fill the position.

Should you or council have any questions please do not hesitate to contact me.

Respectfully,

David Burnett

[REDACTED]

Marina, CA 93933

[REDACTED]

24 AUG 20 1:21 PM

City of Marina



City of Marina
211 HILLCREST AVENUE
MARINA, CA 93933

831- 884-1278; FAX 831- 384-9148
www.ci.marina.ca.us

Office Use Only

Received On: _____

Interview Date: _____

Registered Voter: _____

☐ Approved ☐ Denied

Application Valid Thru _____

CANDIDATE FOR PUBLIC SERVICE APPOINTMENTApplying for: CITY COUNCIL**Section A - General Information**Name (last, first, middle): Burnett, David, RHome Address (address, city): [REDACTED], MarinaHome Phone: [REDACTED] Business Phone: _____ Fax Number: _____E-Mail: [REDACTED]Employer: Retired Address: N/A**Section B - Residency**Length of Residency in the City of Marina: 25 (yrs.) Length of Residency in Monterey County 25 (yrs.)Are you a registered voter in Marina? X yes no**Section C - Questionnaire**How many hours can you devote to the Council per month? 24 (hrs.)**Please include years or period of membership or service below.**If additional space needed, please feel free to attach additional pages to application.*

1) Educational Background: _____

Point Park College(1973), Pittsburgh, Pa. Completed course work for BS in Library Science.

2) Occupational Experience: _____

Senior Programmer-Analyst, On-Line Systems Pittsburgh PA(1974-1981); Senior Programmer Analyst McGraw-Hill , Monterey CA(1981-1987); Sr Computer Consultant, Burnett and Associates 1987- 1989;Senior Programmer-Analyst County of Santa Cruz, Santa Cruz CA (1989 1997) GIS Analyst, County of Santa ,Santa Cruz CA(1997-2003; Senior GIS Analyst III, County of Santa Cruz, Santa Cruz CA (2003-2013).

3) Professional or technical organization memberships: _____

Member of ACM (Association of computing machinery) 1989-2003; California Counties GIS 2003-2013;

4) Civic or Community experience, group memberships, or previous service appointments: _____

County Government 1989-2013;

Appointed member County of Monterey re-districting sub-committee (2010);

Appointed member City of Marina Oversight Board to the Successor Agency of the Former Marina Redevelopment Agency serving as chair 2012-2018;

Board member of Ingram Housing Fund 2016 - present;

California State Democratic Party Delegate 2016 - 2018

President Marina Democratic Club 2019 - 2020

5) Experience and or knowledge pertaining to the area of interest: _____

City of Marina Planning Commission 1999 - 2004;

City of Marina Planning Commission 2008 - present, Currently serving as Chair;

I hereby place my signature below which constitutes that the information on this form are true and correct.

David R. Burnett

Digitally signed by David R. Burnett
Date: 2020.08.20 15:22:03 -07'00'

Signature

August 20, 2020

Date

City of Marina



City of Marina
211 HILLCREST AVENUE
MARINA, CA 93933

831- 884-1278; FAX 831- 384-9148
www.ci.marina.ca.us

Verification of Voter Registration

I, David Robert Burnett, hereby declare that I am a registered voter in the City of Marina at the address indicated below and that the following information is true and correct:

(Please Print or type)

Name: David R. Burnett

Address: [REDACTED]

City: Marina Marina, California 93933

Phone Number: (home) [REDACTED] (work) _____

Fax Number (if any): _____

Email Address: [REDACTED]

Dated this day of August, 20 20.

David R. Burnett Digitally signed by David R. Burnett
Date: 2020.08.20 15:24:45 -07'00'

Signature

Monterey County Elections Department

[Signature]

Yes, registered voter of Marina

____ No, not a registered voter of Marina

[REDACTED]
Signature of MCED Verifying

4 SEP '20 10:57AM

City of Marina



City of Marina
211 HILLCREST AVENUE
MARINA, CA 93933

831-884-1278; FAX 831-384-9148
www.ci.marina.ca.us

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT

Office Use Only

Received On: _____

Interview Date: _____

Registered Voter: Yes
☐ Approved ☐ Denied

Application Valid Thru _____

Applying for: CITY COUNCILSection A - General InformationName (last, first, middle): LE, PETER N.Home Address (address, city): [REDACTED], MARINA, CA 93933Home Phone: [REDACTED] Business Phone: N/A Fax Number: N/AE-Mail: [REDACTED]Employer: N/A (RETIRED) Address: N/ASection B - ResidencyLength of Residency in the City of Marina: 39 (yrs.) Length of Residency in Monterey County 39 (yrs.)Are you a registered voter in Marina? ✓ yes noSection C - QuestionnaireHow many hours can you devote to the Council per month? 80 MIN
240 MAX (hrs.)**Please include years or period of membership or service below.**If additional space needed, please feel free to attach additional pages to application.*

1) Educational Background: _____

1. BACHELOR OF CIVIL ENGINEER, 1978, UNIVERSITY OF AUCKLAND, NEW ZEALAND
2. EXECUTIVE MASTER OF PUBLIC ADMINISTRATION, 2006, GOLDEN GATE UNIVERSITY, SAN FRANCISCO

2) Occupational Experience: _____

- WORKED FOR VARIOUS LOCAL CITIES AND MONTEREY COUNTY AS CIVIL ENGINEER FOR OVER 30 YEARS.
- ALSO WORKED FOR CITY OF MARINA FOR ABOUT 22 YEARS.
- SEE ATTACHED LETTER FOR ADDITIONAL INFORMATION.

3) Professional or technical organization memberships: _____

1. ^{LIFE} MEMBER OF AMERICAN SOCIETY OF CIVIL ENGINEERS (1983-CURRENT)
2. MEMBER OF VARIOUS WATER GROUPS.

4) Civic or Community experience, group memberships, or previous service appointments: _____

1. MEMBER AND CHAIR OF MARINA PLANNING COMMISSION (2009-2013)
2. MEMBER OF MARINA DESIGN REVIEW BOARD.
3. DIRECTOR, MARINA COAST WATER DISTRICT (2018-2022)
4. DIRECTOR, MARINA COAST WATER DISTRICT AND MEMBER OF VARIOUS DISTRICT COMMITTEES (2012-2015)
5. DIRECTOR, MONTEREY REGIONAL WATER POLLUTION CONTROL AGENCY (2015) AND MEMBER OF BUDGET COMMITTEE

5) Experience and/or knowledge pertaining to the area of interest: _____

- KNOWLEDGE AND EXPERIENCE ON LOCAL GOVERNMENT AND SPECIAL DISTRICTS AND REGIONAL GOVERNMENT

I hereby place my signature below which constitutes that the information on this form are true and correct.

Signature

Date

SEPTEMBER 4, 2020

* NOTE: PLEASE SEE ATTACHED LETTER FOR ADDITIONAL INFORMATION.



Verification of Voter Registration

I, PETER NGHE LE, hereby declare that I am a registered voter in the City of Marina at the address indicated below and that the following information is true and correct:

(Please Print or type)

Name: PETER NGHE T. LE

Address: [REDACTED]

City: MARINA Marina, California 93933

Phone Number: (home) [REDACTED] (work) N/A

Fax Number (if any): N/A

Email Address: [REDACTED]

Dated this 7th day of SEPTEMBER, 2020.

Signature [REDACTED]

Monterey County Elections Department

X

Yes, registered voter of Marina

No, not a registered voter of Marina

[REDACTED]
Signature of MCED Verifying

September 4, 2020

Marina City Council
211 Hillcrest Ave
Marina, CA 93933

Dear Mayor Delgado and Councilmembers:

re: Application for City Councilmember Vacant Position

I would like to apply for the open City Councilmember seat vacated by Councilmember Urrutia.

I lived in Marina since 1981; about the same time Councilmember O'Connell moved to Marina. My wife and her family lived in Marina since 1975. We have two grown-up daughters and two grand kids

I hold a Bachelor of Civil Engineer (1978) from University of Auckland, New Zealand, and Executive Master of Public Administration from Golden Gate University (2006), San Francisco. I am a Retired Civil Engineer.

I am currently a Director of Marina Coast Water District (2018-2022). I represent the District as a voting member of California Special District Association, Monterey Bay Chapter, and also a voting member of Association of California Water Agencies Joint Powers Insurance Authority. On my previous term (2012-2015), I represented the District on Fort Ord Reuse Authority Board and Water Wastewater Oversight Committee. I served on various District committees such as Executive, Joint City District and Budget Committees. I also served as a Water Conservation Commission member, and a Labor Negotiator for the Board. I also served as one of two Negotiators for the District with Monterey Regional Water Pollution Control Agency, now Monterey One Water, for the Pure Water Monterey project. I previously mentioned that I saved the District several million dollars on this joint project.

I have served as a Director of Monterey Regional Water Pollution Control Agency (2015), now Monterey One Water, and a member of its Budget Committee.

At staff level, I served on various local and regional technical and advisory groups at Transportation Agency of Monterey County, Association of Monterey Bay Area Government, Fort Ord Reuse Authority, and Census Count.

I have served as member and Chair of Marina Planning Commission (2009-2013) and a member of Marina Design Review Board. I, now looking back, feel happy that we considered and expeditiously approved the Montage Wellness Center and the Veteran Medical Clinic, among other projects, that benefit Marina and the entire region.

I worked for over 30 years with various local cities and Monterey County. I started working for City of Marina when the Los Arboles Sports Complex was under construction in 1983. Subsequently, I managed the development, improvements, and construction of many parks in Marina such as Tate Park, Windy Hill Park, Preston Park, Skate Park, Locke Paddon Park, and the median landscaping and flag installation on Del Monte Blvd and Reservation Road.

I also reviewed subdivision maps, improvement plans, and agreements for many subdivisions in Marina, big and small, such as Cypress Cove, Monterey Bay Estates, and Seabreeze. I reviewed several proposed developments such as Marina Heights, Cypress Knolls, and University Villages, now the Dunes on Monterey Bay, and California State University at Monterey Bay.

I reviewed proposed development and inspected construction of several shopping centers in Marina such as McDonald, Lucky, Walgreen, AutoZone, and Walmart shopping centers. I also reviewed and inspected several hotel/motel developments such as Motel 6/Denny's, Holiday Inn, Comfort Inn, and Ramada Inn, and various motels and the RV park along Dunes Drive.

I managed and inspected many infrastructure projects for the City of Marina such as streets, storm drainage systems, traffic signals, etc., and various land development in the City. I also served as a member of Marina Traffic Safety Committee.

Looking back, I felt proud that I finished the difficult reconstruction of Crescent Avenue between Carmel Ave and Reservation Road for the first time in 40 years, among many other completed projects in Marina, and successfully resolved many traffic complaints around local schools such as Crumpton and Marina Vista Elementary schools.

I highlight the above elected and appointed duties that will be relevant and useful for a Councilmember. I also have institutional knowledge of the City as described above.

Additionally, the above citations could also be considered as my past contributions to the City and its residents for a better quality of life.

It's worth noting that my employment with the City of Marina cost the City about 3 million dollars while I obtained over 5 million dollars in various grants to the City; thus, netting about 2 million-dollar net benefit to the City.

I am familiar with the businesses of the Airport Commission, Preston Park Non-Profit Corporation, Marina Abrams B Non-Profit Corporation, Successor Agency of the Former Marina Redevelopment Agency, and Marina Groundwater Sustainability Agency.

While Councilmembers Gail Morton and Frank O'Connell generously provide valuable, and free, knowledge of legal issues to the City Council, I can provide knowledge and experience in the areas of infrastructures, utilities, water, wastewater, groundwater, traffic, land development, budgets, among others, to the City Council. For example, I recently provided comments on the proposed speed limits that led the City Council to reduce the speed limits for 10 segments of City streets. I must also acknowledge that Mayor Delgado and Councilmember Lisa Berkley also generously contribute their time and expertise to the City and its residents as well. Additionally, I want to thank Councilmember Urrutia for his service to the City in helping to pass the two tax measures and cannabis ordinance that provide financial benefit to Marina and its residents, and his efforts to improve local parks.

I can devote between 20 hours and 60 hours per week (80 hours to 240 hours per month) on Council business. If the Council were to appoint me, I will bring diversity, in addition to City, regional, state and federal knowledge and experience, to the Council; thus, increases its strength.

I am a registered voter in Marina and registered as Independent. I live in District 1 and I will be eligible to run for a Council seat for District 1 in 2022.

I love travelling. I have visited about 55 countries and many cities around the world. Please let me know if you need any additional information on my application and thank you for your consideration.

Sincerely,



Peter Le

Attachment: Signed Candidate for Public Service Appointment Forms

4SEP '20 2:05PM

City of Marina



City of Marina
211 HILLCREST AVENUE
MARINA, CA 93933

831- 884-1278; FAX 831- 384-9148
www.ci.marina.ca.us

Office Use Only

Received On: _____

Interview Date: _____

Registered Voter: Yes☐ Approved ☐ Denied

Application Valid Thru _____

CANDIDATE FOR PUBLIC SERVICE APPOINTMENTApplying for: CITY COUNCIL**Section A - General Information**Name (last, first, middle): McCarthy, Brian, MHome Address (address, city): [REDACTED] MarinaHome Phone: [REDACTED] Business Phone: _____ Fax Number: _____E-Mail: [REDACTED]Employer: United States Department of Defense Address: Various**Section B - Residency**Length of Residency in the City of Marina: 10+ (yrs.) Length of Residency in Monterey County 10+ (yrs.)Are you a registered voter in Marina? YES yes _____ no**Section C - Questionnaire**How many hours can you devote to the Council per month? 60+ (hrs.)**Please include years or period of membership or service below.**If additional space needed, please feel free to attach additional pages to application.*

1) Educational Background: _____

NVCC AA in Network Security 1999

George Mason University; National Security Agency (NSA) Center of Excellence BS in IT 2003

Naval Postgraduate School Center for Cybersecurity and Cyber Operations MA Coursework 2012

2) Occupational Experience: _____

In 2002 at the US Department Of Veterans Affairs I set up a first of its kind state of the art cyber threat protection team

In 2005 through the Marine Corps NOSC I traveled to teach cyber skills to military members worldwide including in Korea and Japan

In 2006 I deployed to Iraq for two years to manage a country wide team with Multi-National Forces Iraq that included a diverse coalition of multi-national partners in support of "Operation Enduring Freedom."

2008 Defense Manpower Data Center (DMDC) Seaside, CA as a Senior Information Assurance Manager

2014 Flight Safety Services Corporation I worked as a cyber manager for a worldwide military and commercial aviation Company, managing a bi-coastal team of cyber professionals and working to allocate a 10+ million dollar budget.

3) Professional or technical organization memberships: _____

Certified Information System Security Professional (CISSP)

NIST (National Institutes of Technology) RMF (Risk Management Framework) Certified

ISO 9001 Quality Management Systems Company Auditor

4) Civic or Community experience, group memberships, or previous service appointments: _____

Marina Planning Commission

Citizens for Sustainable Marina

Citizens for Just Water

Marina in Motion (Member)

5) Experience and or knowledge pertaining to the area of interest: _____

City Planning and Governance experience in various states and countries (for example Virginia and Iraq) which has given a broader perspective to smart growth and development. Land Use and Planning is only one aspect of the City Council duties I am prepared to tackle. I am proactive in reaching out to gain the broadest perspective possible in order to find amicable solutions that would propel our City forward. I believe council members bear the burden of educating themselves beyond the contents of staff reports, in order to best represent their constituents.

I have an interest in affordable housing, land use and reuse, and protecting Marina's vital assets (including groundwater) from outside threats. I have actively volunteered to champion many of Marina's causes such as protecting our dunes and groundwater, helping at the Marina farmers market and participating in cleanups including at Marina's Earth Day events.

I hereby place my signature below which constitutes that the information on this form are true and correct.

MCCARTHY.BRIAN.M.1165814009 Digitally signed by MCCARTHY.BRIAN.M.1165814009
Date: 2020.09.04 12:21:08 -0700

Signature

9/4/2020

Date



Verification of Voter Registration

I, Brian McCarthy, hereby declare that I am a registered voter in the City of Marina at the address indicated below and that the following information is true and correct:

(Please Print or type)

Name: Brian McCarthy

Address: [REDACTED]

City: (Marina) Marina, California 93933

Phone Number: (home) [REDACTED] (work) _____

Fax Number (if any): _____

Email Address: [REDACTED]

Dated this _____ day of September 4th, 20 20.

MCCARTHY.BRIAN.M.116581
4009

Digitally signed by
MCCARTHY.BRIAN.M.1165814009
Date: 2020.09.04 12:28:07 -0700

Signature _____

Monterey County Elections Department

☒ Yes, registered voter of Marina

☐ No, not a registered voter of Marina

[REDACTED]
Signature of MCED Verifying



Brian McCarthy

9/4/2020

Marina City Council
211 Hillcrest Ave Marina, CA 93933

City Council Members,

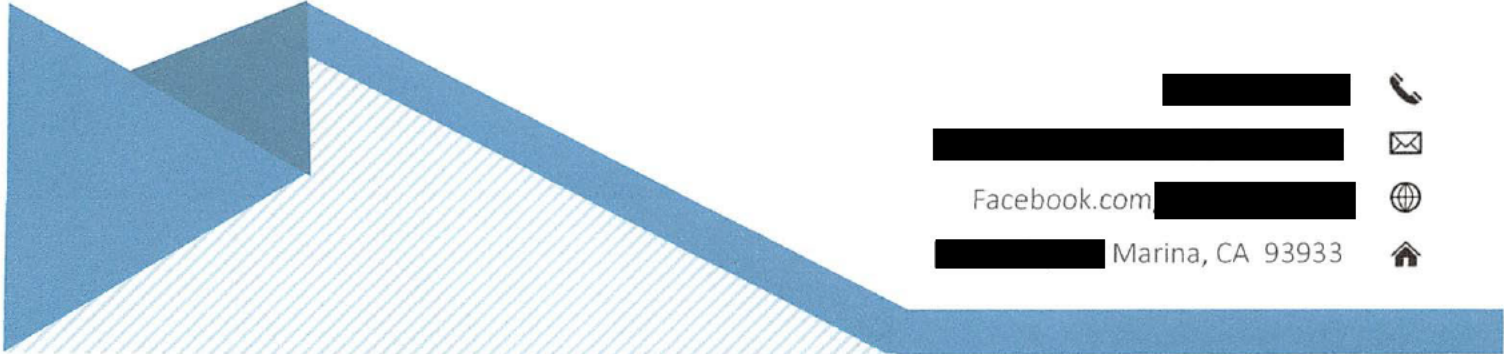
Please find attached my application for appointment to the Marina City Council. As you know I have been greatly involved in the issues involving our city with robust passion and energy. Like all of you, I feel I have a lot to offer the City of Marina and our fellow residents by directing my energy to this application and potential appointment.

I believe my experience not only on the Marina Planning Commission, but also the broad experience I've gained in the last 20 years participating both inside and outside the City of Marina positions me well to sit in this position. I hope to join you and immediately roll up my sleeves in working for all of the people of Marina.

I hope you will consider my sincere and non-partisan desire to serve alongside you, the council, staff, and the people of Marina to do what is best for the City of Marina. I hope you will not hesitate to reach out with any questions you may have.

Warm regards,

Brian McCarthy



Facebook.com

Marina, CA 93933



City of Marina



3SEP '20 7:43A

City of Marina

211 HILLCREST AVENUE

MARINA, CA 93933

831-884-1278; FAX 831-384-9148

www.ci.marina.ca.us

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT

Office Use Only

Received On: _____

Interview Date: _____

Registered Voter: Yes☐ Approved ☐ Denied

Application Valid Thru _____

Applying for: CITY COUNCILSection A - General InformationName (last, first, middle): PECK, ERINEHome Address (address, city): [REDACTED], MARINAHome Phone: 831 [REDACTED] Business Phone: n/a Fax Number: _____E-Mail: [REDACTED]Employer: n/a Address: n/aSection B - ResidencyLength of Residency in the City of Marina: 6 (yrs.) Length of Residency in Monterey County 27 (yrs.)Are you a registered voter in Marina? ☒ yes ☐ noSection C - QuestionnaireHow many hours can you devote to the Council per month? 40 (hrs.)**Please include years or period of membership or service below.**If additional space needed, please feel free to attach additional pages to application.*

- 1) Educational Background: 2018 B.A. in collaborative Health and Human Services with an Interdisciplinary concentration in Public Administration and Community Health and a Minor in Business
- 2) Occupational Experience: Most recently I worked as the Front Desk Assistant at the Chinatown Community Learning Center with the University Corporation at Monterey Bay from 2018 - 2020, working with homeless & marginalized populations.

3) Professional or technical organization memberships: _____

human rights Campaign.
Homeless Union of Salinas / Monterey County
CSUMB Alumni Association

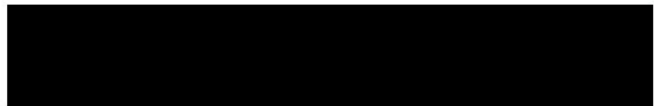
4) Civic or Community experience, group memberships, or previous service appointments: _____

The Food Bank of Monterey County
First 5 Monterey County
Crompton Elementary School
International School of Monterey
Salinas School of DANCE

5) Experience and or knowledge pertaining to the area of interest: _____

Policy Analysis and Advocacy.

I hereby place my signature below which constitutes that the information on this form are true and correct.


Signature

8/31/2020
Date



Verification of Voter Registration

I, Erin E. Peck, hereby declare that I am a registered voter in the City of Marina at the address indicated below and that the following information is true and correct:

(Please Print or type)

Name: Peck, Erin

Address: [REDACTED] Ct.

City: Marina Marina, California 93933

Phone Number: (home) [REDACTED] work)

Fax Number (if any):

Email Address:

Dated this 31 day of August, 20 20.

[REDACTED]
Signature

Monterey County Elections Department

X Yes, registered voter of Marina

 No, not a registered voter of Marina

[REDACTED]
Signature of MCED Verifying

24 AUG '20 8:37 AM

City of Marina



City of Marina

211 HILLCREST AVENUE

MARINA, CA 93933

831- 884-1278; FAX 831- 384-9148

www.ci.marina.ca.us

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT

Office Use Only

Received On: _____

Interview Date: _____

Registered Voter: _____

☐ Approved ☐ Denied

Application Valid Thru _____

Applying for: CITY COUNCILSection A - General InformationName (last, first, middle): Tatomirovic, DusanHome Address (address, city): [REDACTED] Marina, CA 93933Home Phone: [REDACTED] Business Phone: [REDACTED] Fax Number: [REDACTED]E-Mail: [REDACTED]Employer: DLIFLC Address: 1759 Lewis Rd. - Presidio of Monterey - Monterey, CA 93944Section B - ResidencyLength of Residency in the City of Marina: 11 (yrs.) Length of Residency in Monterey County 14 (yrs.)Are you a registered voter in Marina? YES yes noSection C - QuestionnaireHow many hours can you devote to the Council per month? 40 (hrs.)**Please include years or period of membership or service below.**If additional space needed, please feel free to attach additional pages to application.*

1) Educational Background: _____

M.A. in Media Studies, The New School, NYC, NY

M.F.A. in Film & video Editing, FDU, Belgrade, Yugoslavia

2) Occupational Experience: _____

Film maker; Producer; Public Affairs Officer; Journalist; Broadcaster; Foreign Correspondent

3) Professional or technical organization memberships: _____
US Coast Guard Auxilliary

4) Civic or Community experience, group memberships, or previous service appointments: _____
2015-2019 - Commissioner and Vice-Chair for the Recreation and Culture, City of Marina
Since 2017 - Board Vice-Chair, Access Media Productions (AMP)
Since 2019 - Board member, The Marina Foundation
Since 2015 - Fundraising for Public Art in Marina

5) Experience and or knowledge pertaining to the area of interest: _____

I have been actively involved in Marina activities for more than a decade. During that time, I have helped advance the implementation of arts and culture in the City. As a believer in the importance of public art, I made several suggestions on how it can be developed within City limits. As a result, several utility boxes have been decorated and associated work partially funded through my efforts. I have also created a Plan of Utilization for the new Water City Complex, a section of which also includes the new city park - which connects the City of Marina and CSUMB open spaces. Furthermore, I support the protection of Marina's water and other resources, which are endangered by outside interests. I believe in smart and eco-friendly growth for our City - a linchpin connecting the Peninsula with Salinas valley.

I hereby place my signature below which constitutes that the information on this form are true and correct.

Signature

Date

August 20, 2020

City of Marina



City of Marina
211 HILLCREST AVENUE
MARINA, CA 93933
831-884-1278; FAX 831-384-9148
www.ci.marina.ca.us

Verification of Voter Registration

I, Dusan Tatomirovic, hereby declare that I am a registered voter in the City of Marina at the address indicated below and that the following information is true and correct:

(Please Print or type)

Name: Dusan Tatomirovic

Address: [REDACTED]

City: Marina, California 93933

Phone Number: (home) [REDACTED] (work) [REDACTED]

Fax Number (if any): [REDACTED]

Email Address: [REDACTED]

Dated this 20th day of August, 20 20.

Signature [REDACTED]

Monterey County Elections Department

X Yes, registered voter of Marina

 No, not a registered voter of Marina

[REDACTED]
Signature of MCED Verifying

24 AUG 20 8:37 AM

Mr. Dusan Tatomirovic

Marina, CA 93933

Phone: ; Email:

Defense Language Institute Foreign Language Center (DLIFLC)

Presidio of Monterey, Monterey, CA 93944

06/2007 - Present

Webmaster/ISSO/Public Affairs Specialist

- Supervises the work of contractors, who perform hardware and software customization for the public-facing website, to create an engaging site that also conforms to all network security restrictions.
- Performs and coordinates administration, updates, and maintenance of the public-facing website and internal SharePoint portal, ensuring the best possible user experience.
- Designated as the Information System Security Officer (ISSO) for the public-facing website: www.dliflc.edu
- Responsible for compliance and safety of the commercial software used on the said system.
- I maintain regular communication with IT security personnel to ensure compliance with security regulations and requirements as described in Army Regulation 25-2, DoD Instruction 8510.01, and NIST Special Publication 800-53.
- Integration of multiple, diverse, internal, and external resources into advanced platforms, providing for a seamless way of communicating with globally dispersed staff and faculty.
- Development, implementation, and ongoing management of multiple social media platforms (Facebook, Vimeo, YouTube, Twitter, LinkedIn).
- Supervises and coordinates two PA Specialists regarding social media content and activities.
- I have established video production capability for the Institute, generating, on average, 30 promotional and informational video products annually.
- Conceptual design of a centralized media management platform to collect, protect, manipulate, distribute, and archive multimedia assets.
- I have established live stream capability for the Institute, combining internal resources and commercially available platforms and resulting in audience doubling for public events at DLIFLC.
- Supports the Command Group by compiling, analyzing, and evaluating information to be presented to the media, resulting in a continuing positive public image of DLIFLC.
- Develops themes and messages for both internal and external use, ensuring consistency of messaging to multiple audiences.
- I am the initial POC for all external information requests.
- Conducts media training for staff and faculty.

Mr. Dusan Tatomirovic

Marina, CA 93933

Phone: Email:

KOTR TV

2511 Garden Rd., Monterey, CA 93940

12/2006 - 12/2009

Hours per week: 20

Head of Post Production & Master Control Chief

- Installation, organization, troubleshooting, training, and program execution for two TV stations: one in Monterey and the other in Palm Springs area.
- Defined and implemented program ingest, management, and on-air playback process using Apella servers.
- Organization of program distribution using industry-standard technology and best practices.
- I have integrated a non-linear editing FCP suite into the Apella playout server so that the final product could be automatically added to the on-air playlist.
- Computer network administration and management, using my extensive experience with OSX and Windows operating systems.
- Conducted remote control, assistance, and training of personnel in the Palm Springs station.
- Daily management of multiple satellite stations and STL links.
- Hired, selected, organized, and managed a team of master control operators, to ensure reliable and continuous operation of the station.
- Developed performance plans, handled complaints and grievances, and counseled employees.

Voice of America (VOA)

330 Independence Avenue, Washington DC, DC 20237

06/2001 - 12/2006

Hours per week: 40

Series: 1001 Pay Plan: GG Grade: 12-2

International Broadcaster and Producer (This is a federal job)

- Performed as a Radio and TV Journalist/Producer/Broadcaster.
- Introduced non-linear video editing capabilities to VOA.
- Daily production of a 30 min radio and/or TV show.
- Complete production of original news reports.
- Script authoring and editing.
- In-studio and on-location production budgeting.
- Planning and direction of remote and studio recordings.
- An on-air reporter or show host, in the studio or on location.
- Instructed and advised journalists, correspondents, and producers on creative sequencing, mixing, and/or necessary special effects.
- Expert on Dalet and Apella digital media servers.

Mr. Dusan Tatomirovic

Marina, CA 93933

Phone: ; Email:

BITS

Svetozara Markovica 25, Belgrade, Serbia

03/1993 - 01/1999

Hours per week: 60

Owner and General Manager

- Designed, built, implemented, and managed the first commercial Internet Service Provider in SE Europe known as BITS.NET, with direct connectivity to the US Tier 1 network.
- Pioneered use of VSATs (Very Small Aperture Terminals) for telecommunications and Internet use in SE Europe.
- Design, construction, and operation of the first private wireless metropolitan data network in SE Europe.
- Extensive experience with multiple operating systems, including VMS, Windows, and Linux.
- Network design, administration, and security.
- Selection and purchasing of various network and server hardware and software, including life-cycle replacement.
- Hiring, selection, and management of 10 employees.
- Developed performance plans, handled complaints and grievances, and counseled employees.

Radio Television Belgrade

Takovska Street 10, Belgrade, Serbia

03/1992 - 03/1993

Hours per week: 40

Head of Production

- Organization and execution of daily programming.
- Script review and approval.
- Script editing.
- Extensive budgeting for various kinds of productions.
- Advertiser communication and coordination to ensure proper placement and billing.
- Live program production and coordination.
- Studio crew selection and organization.
- Nation-wide special live event coverage including remote feeds.
- Coordination and management of 50 employees, including resolving grievances and complaints.
- Production and operations budgeting and execution.

Mr. Dusan Tatomirovic

Marina, CA 93933

Phone: Email:

AVALA Film Studios

Kneza Visislava 88, Belgrade, Serbia

09/1990 - 03/1992

Hours per week: 60

Head of Production

- Script review, analysis, and approval.
- Budgeting and feasibility studies.
- Detailed motion picture production, scheduling, and control.
- Client management and quality assurance.
- Daily budgetary supervision and control to ensure timely completion of the project.
- Studio and location crew and equipment selection.
- Set building supervision.
- Performance evaluation and daily management of a full-scale film and TV studio with 300 plus full-time employees.
- Equipment selection, procurement, management, and life-cycle replacement.
- On-location, logistics management for large international crews.

Awards and Recognitions:

Aug 2020 - Commander's Award for Civilian Service

Jan 2019 - Innovator of the month

May 2018 - Pin of Excellence

Mar 2014 - Commander's Award for Civilian Service

Aug 2006 - Voice of America Superior Accomplishment Award

Since 2002 - Numerous Cash, Time-Off Awards, Coins of Excellence, and Certificates of Appreciation.

BALLOT
Tuesday, September 23, 2020

CITY COUNCIL VACANCY APPOINTMENT
TO FILL VACANCY EXPIRING NOVEMBER 2022

VOTE FOR ONLY ONE

- | | |
|--------------------------|-------------------|
| ☐ | BRIAN MCCARTHY |
| ☐ | DAVID BURNETT |
| ☐ | DUSAN TATOMIROVIC |
| ☐ | ERIN PECK |
| ☐ | PETER LE |

Council Member Signature

Date