# RESOLUTION NO. 2022-103 RESOLUTION NO. 2022-01 (PPSC-NPC)

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA AND THE PRESTON PARK SUSTAINABLE COMMUNITY NON-PROFIT CORPORATION APPROVING PRESTON PARK HOUSING AREA BUDGET FOR FY 2022-2023 AND AUTHORIZING FINANCE DIRECTOR TO MAKE APPROPRIATE ACCOUNTING AND BUDGETARY ENTRIES

WHEREAS, Alliance Residential Company ("Alliance"), now Greystar Real Estate Partners, as the management agent of Preston Park Sustainable Community Housing, has submitted a draft FY 2022-2023 budget; and

WHEREAS, City staff, Greystar staff, and the Tenant's Association representatives Paula Pelot and Denise Turley have met in preparation of this budget; and

WHEREAS, the staff of Greystar and the City of Marina have worked collectively on preparing a budget to be presented to the City Council and Board of Preston Park Sustainable Community Non-Profit Corporation; and

WHEREAS, Alliance submitted a budget letter describing highlights of the proposed Preston Park Housing Area FY 2022-2023 Budget and accompanied by updated proposed budgets; and

WHEREAS, the rental revenues are used to provide funds for debt service payments on the 2016 Preston Park property purchase; and

WHEREAS, in 2010, the City Council adopted a rent formula. The Council Policy has been further clarified for In Place, market-rate residents as follows: In Place, market-rate residents (residents who are not on a Below Market Rate program), rent may increase by the lesser of CPI-U for SF/OAK/SJ for February over February annually or 3% but no more than the average of the Monterey County Housing Authority Payment Standard and the HUD Fair Market Rent (FMR) documentation schedule, reduced by an average household amount for Water/Meter, Sewer and Garbage costs in the former Fort Ord community as an equivalent rent. If an individual's current equivalent rent exceeds the averaged FMR, then no increase will be assessed. If an individual's equivalent rent is less than the averaged FMR but exceeds it after the allowable increase is added, then the alternative increase will only be sufficient to meet the averaged FMR; and

WHEREAS, anticipated Owner revenues for Owner Distributions for FY 2022-2023 will be approximately \$1,750,000. This funding is available for city staff support for Preston Park which includes assistance with the affordable housing program, developing a long-term capital improvement program, and help with developing ideas for potential development and expansion of the property; and

WHEREAS, City staff has reviewed the budget package for FY 2022-2023; and

WHEREAS, the City Council of Marina and the Board of the Preston Park Sustainable Community Non-Profit Corporation reviewed and considered the proposed budgets.

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Anita Sharp, Deputy City Clerk

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Marina and the

Corporation Board of the Preston Park Sustainable Community Non-Profit Corporation do hereby:

- 1. Approve the Preston Park Housing Area Budget for FY 2022-2023, and;
- 2. Authorize the Finance Director to make appropriate accounting and budgetary entries.

PASSED AND ADOPTED, by the City Council of the City of Marina and the Corporation Board of the Preston Park Sustainable Community Non-Profit Corporation at a regular meeting duly held on the 3<sup>rd</sup> day of August 2022, by the following vote:

AYES: COUNCIL MEMBERS: Medina Dirksen, Burnett, Berkley, Biala, Delgado
NOES: COUNCIL MEMBERS: None
ABSENT: COUNCIL MEMBERS: None
ABSTAIN: COUNCIL MEMBERS: None

Bruce C. Delgado, Mayor
ATTEST:



Preston/Abrams Park 682 Wahl Court Marina, CA 93933 831-384-0119

July 28, 2022

Mr. Layne Long City Manager City of Marina 211 Hillcrest Avenue Marina, CA 93933

Re: Preston Park FY 2022/2023 Proposed Budget

Dear Mr. Long,

It has been a pleasure to continue to work with residents and the City of Marina over the last year. With the combination of wonderful residents and effective staff, a number of positive changes have been seen at Preston Park:

- 1) <u>Building Maintenance:</u> Full property exterior paint and sealing of all building envelopes were completed. The gutters were cleaned and inspected throughout the property. A total of ten (10) HVAC systems were evaluated for proper performance as well. A planned preventative maintenance inspection of the roofs will be completed in June.
- **2)** <u>Tree Trimming/Irrigation repairs:</u> The annual tree trimming, fire clearance and common area clearance projects will be completed by the end of June. Irrigation repairs were made routinely throughout the property as well. In addition, new plants will be installed throughout the property in June. Lastly, gopher abatement process is underway with a monthly service.
- **Units of Long-Term Residents:** In a typical year, several long-term residents go through the process to refresh their flooring, paint and appliances. These services are extended to long-term residents upon notification or inspection indicating replacement is necessary based on age or condition.
- **4) Green Initiatives:** In addition to the Marina Coast Water District's and other utility conservation programs, Greystar purchases and installs water or energy saving devices as replacement fixtures as needed. PG&E continues to work directly with income eligible residents to weatherize their homes at no cost to the resident or the community.

Greystar looks to continue to provide the residents at Preston Park a comfortable and quality living experience. Continued capital improvements throughout the community will allow this property to remain a desirable neighborhood for renters, as well as a continued source of affordable housing for the general populace of Marina.



# Revenues

The primary source of revenue is rents, Section 8 voucher payments from the Housing Authority of the County of Monterey, and associated charges to residents such as late fees.

At a regular meeting on the 2<sup>nd</sup> of June, 2010, the City Council of the City of Marina adopted a rent formula stating that the annual increase in market rents for in-place residents shall be capped at the lesser of three percent (3%) or the Department of Labor's Consumer Price Index for San Francisco-Oakland-San Jose, All Items, for All Urban Consumers (referred to as CPI-U) Average percentage for the previous year (February to February) to be applied to the next fiscal year, provided that the increased rent for in-place tenants does not exceed the market rent charged to move-in residents.

<u>Proposed Budget</u> – Targeted Rental Increase applies the allowable 3% Rental Increase to in-place residents who are currently under the Fair Market Rental Rate as computed by averaging rates from the Monterey County Housing Authority and the HUD Fair Market Rent schedule and is adjusted for a determined amount for the Water, Sewer and Garbage that residents pay directly to the provider for those services. A reduced Rental Increase amount proportionate to their current rent would be applied to households that may not qualify for the standard Rental Increase.

# **Current Market Rent Conditions**

The market rent for new move-ins is calculated by comparable market rent levels in the competitive market throughout the year. As shown in **Attachment A**, the proposed Budget results in an increase in Total Income of \$152,892.36. Per the approved rent formula in 2010, the market rents for new move-ins are fluid throughout the year and change according to market conditions. Currently, market rents for incoming residents are as follows:

| Unit Size                     | Current Rent Range for Incoming Market |
|-------------------------------|--|
|                               | Rate Residents                         |
| Two Bedroom                   | \$1,957 - \$2,086                      |
| Upgraded/Remodeled – Two BR   | \$2,060 - \$2,652*                     |
| Three Bedroom                 | \$2,541 - \$2,568                      |
| Upgraded/Remodeled – Three BR | \$2,782 - \$2,836*                     |

<sup>\*</sup> Note: Nineteen 2-Bedroom homes and five 3-Bedroom home have additional features that warrant higher than average rental rates.

The Averaged HUD Fair Market Rents (FMR) and the Monterey County Housing Authority Peninsula Payment Standard for January 1, 2021 are as follows:

| Unit Bedroom<br>Size | Averaged HUD Fair<br>Market & HA<br>Peninsula Payment<br>Standard Rent | Utility<br>Allowance | Adjusted<br>Rental<br>Amount |
|----------------------|--|----------------------|------------------------------|
| Two Bedroom          | \$2,056.00   | \$157.02             | \$1,898.98                   |
| Three Bedroom        | \$2,920.50   | \$157.02             | \$2,763.48                   |



A number of in-place market renters in Preston Park homes are leasing below the Averaged HUD FMR and the MCHA Peninsula Payment Standard. The Averaged HUD FMR and HA Peninsula Payment Standard above include allowance for Utilities, which are currently paid directly by Preston Park residents in addition to their monthly rental amount. The two-bedroom average in-place market rent at Preston Park is \$1,674 (effectively \$1,831), while the average three-bedroom units at Preston Park rent at \$2,147 (effectively \$2,304).

# Affordable Rents

Affordable rental rates are derived from median income schedules published by governmental agencies. Rental rates at Preston Park are based upon 50% and 60% and 80% of the median income for Monterey County. The U.S. Department of Housing and Urban Development calculates the maximum household income by family size in Monterey County, generally once a year. As of the date of this memo, the rental rates are based upon families at 50% and 60% and 80% of the Monterey County median income for 2022. A rental increase is proposed per calculations using published information from the County of Monterey and Housing Authority.

Maximum Household Income Limits for 2022 as published in April 2022 in the State Income Limits for 2022 Memorandum.

| Income      | Two      | Three    | Four     | Five     | Six       | Seven     | Eight     | Nine      |
|-------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|
| Category    | Person   | Person   | Person   | Person   | Person    | Person    | Person    | Person    |
| 50%Very Low | \$45,500 | \$51,200 | \$56,850 | \$61,400 | \$65,950  | \$70,500  | \$75,050  | \$79,590  |
| 60%         | \$54,600 | \$61,440 | \$68,220 | \$73,680 | \$79,140  | \$90,060  | \$90,060  | \$95,512  |
| Low/Lower   |          |          |          |          |           |           |           | \$95,512  |
| 80% Low     | \$72,800 | \$81,900 | \$91,000 | \$98,300 | \$105,600 | \$112,850 | \$120,150 | \$127,400 |

### <u>Income</u>

FY 22/23 budget assumes \$7,419,749 in Total Income vs. FY 21/22 forecast of \$7,291,083 resulting in a \$128,666 positive variance.

# **Expenses**

Expenses as outlined include Controllable Operating Expense projections and variances from the FY 22/23 budget. Operating expenses typically include expenditures for routine maintenance of the property, redecorating expenses as they apply to unit turns, and expenditures relating to the daily operations of the Leasing Office. Overall, total operating expenses proposed for FY 22/23 are 12.4% higher than the estimated actual expenses for FY 21/22 (\$219,312). Greystar seeks to maximize cost savings, e.g. lower utilities expenses through installation of water/energy saving devices, while contending with cost increases.

#### Owner Distributions

The proposed budget reflects an Owner Distributions of \$1,750,000.



# **Capital Expenses**

Expenses categorized as Capital Expenses directly impact the long-term value of the community, including roof replacements, exterior painting, large-scale landscaping improvements, and interior upgrades including appliances and carpeting/vinyl. Note that amounts labeled for interior upgrades in future budget years are placeholders and are anticipated to change based on Annual Inspection findings.

Recommended capital projects include:

- 1) Parking Expansion/Additions to include design, cul-de-sac additions, parking area next to Community Center \$450,000
- 2) Lighting Additions \$85,000

# **Capital Reserves Fund**

Adoption of the proposed budget will result in a maximum contribution of \$2,516 per unit during this fiscal year. Please note the replacement reserve only conceptualizes typical replacements. It does not contemplate or allow for unknown expenses which are typical, particularly as a building continues to age.

In reviewing the physical needs of the property, and in conjunction with recommendations from the City of Marina Building Department, Greystar recommends the maximum reserve withholding per unit per year going forward. This withholding would ensure that the asset holds adequate reserves to perform necessary replacements and repairs to protect the useful life of the buildings (Attachment F).

We will continue to look for new ways to improve our services over the coming year and remain committed to meeting the objectives set by the City of Marina.

Please feel free to contact me at (831) 384-0119 should you have additional questions or concerns.

Regards,

Victor Vo-Khuong Community Manager

Cc: Sumer Perkins, Director of Real Estate

# Attachments:

- A. FY 2022/23 Budget Revenue Summary
- C. BMR Rent Calculation Documentation
- D. FY 2021/22 Budget Highlights of Operating Expenses
- F. Capital Improvement Plan/Reserve Withholding

# Preston Park Budget Memo Attachment A - Revenue Summary

#### 2022/2023 Budget

| <u>Revenue</u>   | Approved Budget<br>FY 2021/2022 | Estimated Actuals FY<br>2021/2022 | Proposed FY<br>2022/2023 |   | Variance of<br>Approved Budget<br>From 2021/2022<br>Estimated Actuals | 0/0   | Comments  |   | Variance of Proposed<br>Budget from FY<br>2021/2022 Estimated<br>Actuals | % | Comments   |   | 2021/2022 Proposed<br>Budget vs.<br>2022/2023<br>Approved Budget | %     |
|--|---------------------------------|-----------------------------------|--------------------------|---|---|-------|---|---|--|---|--|---|--|-------|
| GROSS MARKET POTENTIAL   | \$7,357,236                     | \$7,324,727                       | \$7,529,720              | D | (\$32,509)  | -0.4% | Decrease in Estimated Actual<br>versus Approved Budget due to<br>assuming increase in market rent<br>in January 2022 that did not occur.  | Ι | \$204,993  |   | Increase in Proposed Budget to<br>Estimated Actual due to proposed<br>budget assuming Market Rent<br>increase upon turnover and renwal<br>at 1-3%.   | I | \$172,484  | 2.3%  |
| TOTAL RENTAL INCOME (Gross<br>Potential Rent minus vacancy, non-<br>rev units, bad debt) | \$7,158,093                     | \$7,188,881                       | \$7,346,433              | I | \$30,788  | 0.4%  | Increase in Estimated Actual to<br>Approved Budget due to 99%<br>occupancy achieved versus budget<br>of 98%.  | I | \$157,552  |   | Increase in Proposed Budget to<br>Estimated Actual due to proposed<br>budget assuming above increase in<br>Market Rent offset by assumption<br>of 98% vacancy at higher market<br>rate versus forcast of 99% at<br>current market rates; assumes<br>increase in bad debt write-offs. | I | \$188,340  | 2.6%  |
| TOTAL OTHER INCOME   | \$53,620                        | \$102,202                         | \$73,316                 | I | \$48,581  | 90.6% | Increase in Estimated Actual to<br>Approved Budget due to increase<br>in damages recovery upon move-<br>out, late fees, interest income, and<br>one-time reimbursement for<br>overpayment of utility at \$29k in<br>Jan 2022. | D | (\$28,886)   |   | Decrease in Proposed Budget to<br>Estimated Actual due to prior year<br>one-time reimbursement for<br>overpayment of utility at \$29k in<br>Jan 2022.  | I | \$19,696   | 36.7% |
| TOTAL INCOME (Total Rental Income plus Total Other Income.                               | \$7,211,713                     | \$7,291,083                       | \$7,419,749              | I | \$79,370  |       | Increase in Estimated Actual to<br>Approved Budget due to<br>achieving high occupany,<br>increase in Other Income.  | I | \$128,666  |   | Increase due to achieving Market<br>Rents upon turnover and<br>projected in place target rental<br>increases of 1-3%.  | I | \$208,036  | 2.9%  |
| NET OPERATING INCOME   | \$5,461,193                     | \$5,536,794                       | \$5,446,148              | I | \$75,601  | 1.4%  | Increase in Estimated Actual to<br>Approved Budget due to Total<br>Income detailed above.2.   | D | (\$90,646)   |   | Decrease due to Operating<br>Expenses detailed on Attachment<br>D, offset by Market Rents upon<br>turnover and projected in place<br>target rental increases of 1-3%.  | D | (\$15,045)   | -0.3% |

I -- DESIGNATES INCREASE

D -- DESIGNATES DECREASE

# Greystar™

# **Market Survey**

**Preston Park** 

# Presented to:

City Of Marina

**Survey Date:** 

6/7/2022

# **Properties Included in Survey:**

# **Preston Park**

**Shadow Market** 

**Marina Square Apartments** 

**Abrams Park** 

**Sunbay Suites** 

**Marina Del Sol** 

**Shoreline Apartments** 

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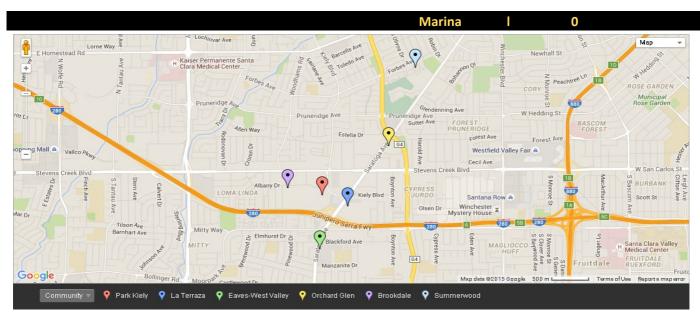
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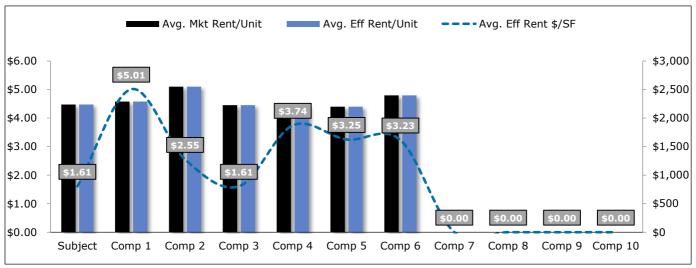
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# ATTACHMENT B

# GREYSTAR™

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|---------|---------------------------|---------------|---------------|---------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
|         | Property Name             | Year<br>Built | # of<br>units | %<br>Occupied | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject | Preston Park              | 1987          | 354           | 99%           | 1393                   | \$2,237               | \$1.61                 | \$2,237               | \$1.61                 |
| Comp 1  | Shadow Market             | 1973          | 16            | 100%          | 457                    | \$2,289               | \$5.01                 | \$2,289               | \$5.01                 |
| Comp 2  | Marina Square Apartments  | 1978          | 48            | 100%          | 1000                   | \$2,550               | \$2.55                 | \$2,550               | \$2.55                 |
| Comp 3  | Abrams Park               | 1978          | 194           | 99%           | 1386                   | \$2,227               | \$1.61                 | \$2,227               | \$1.61                 |
| Comp 4  | Sunbay Suites             | 1989          | 266           | 90%           | 593                    | \$2,221               | \$3.74                 | \$2,221               | \$3.74                 |
| Comp 5  | Marina Del Sol            | 1977          | 108           | 100%          | 677                    | \$2,200               | \$3.25                 | \$2,200               | \$3.25                 |
| Comp 6  | Shoreline Apartments      | 1973          | 84            | 98%           | 742                    | \$2,397               | \$3.23                 | \$2,397               | \$3.23                 |
| Comp 7  | 7                         | 0             | 0             | 0%            | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8  | 8                         | 0             | 0             | 0%            | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9  | 9                         | 0             | 0             | 0%            | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10 | 10                        | 0             | 0             | 0%            | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/A | vg (Market)               |               | 1070          | 98%           | 1038                   | \$2,255               | \$2.52                 | \$2,255               | \$2.52                 |
| Total/A | vg. (Market less Subject) |               | 716           | 98%           | 862                    | \$2,264               | \$2.98                 | \$2,264               | \$2.98                 |





# ATTACHMENT B



|  |                      |                  |                    |                     |                     | GREYS                        | TAR: THE C         | SLOBAL LE        | ader in re       | NTAL HOL         | SING™            |
|--|----------------------|------------------|--------------------|---------------------|---------------------|------------------------------|--------------------|------------------|------------------|------------------|------------------|
|  |                      |                  | Marina Square      |                     |                     |                              | Shoreline          |                  |                  |                  | J 1 J            |
| Property   | Preston Park         | Shadow Market    | Apartments         | Abrams Park         | Sunbay Suites       | Marina Del Sol               | Apartments         |                  | 8                |                  | 10               |
|  | Subject              | 1                | 2                  | 3                   | 4                   | 5                            | 6                  | 7                | 8                | 9                | 10               |
| PROPERTY INFORMATION   |                      |                  |                    |                     | Sunbay Resort       |                              |                    |                  |                  |                  |                  |
| Owner  | City Of Marina       | Variable         | Greystar           | City of Marina      | Associates          | Pioneer Properties           | N/A                |                  |                  |                  |                  |
| Management Company   | Greystar             | variable         | Greystar           | Greystar            | Sunbay Suites       | Pioneer Properties           | Greystar           |                  |                  |                  |                  |
| Total Number of Units<br>Location (City)   | 354<br>Marina        | 16<br>Marina     | 48<br>Marina       | 194<br>Marina       | 266<br>Seaside      | 108<br>Marina                | 84<br>Marina       |                  |                  |                  |                  |
| Class  | 0                    | A                | A                  | A                   | A                   | A                            | A                  |                  |                  |                  |                  |
| Product Type   | Townhome             | Townhome         | Townhome           | Townhome            | Townhome            | Townhome                     | Townhome           |                  |                  |                  |                  |
| Year Built DEPOSITS AND FEES   | 1987                 | 1973             | 1978               | 1978                | 1989                | 1977                         | 1973               |                  |                  |                  |                  |
| Application Fee  | \$45                 | \$0              | \$35               | \$45                | \$50                | \$35                         | \$42               | \$0              | \$0              | \$0              | \$0              |
| Deposit (Ref   Non-Ref)  | rent   1.5 rent      | \$0 I \$0        | \$1   \$2400       | \$0 I \$250         | \$250 I \$250       | \$1000 I \$0                 | \$500   \$0        | \$0 I \$0        | \$0   \$0        | \$0   \$0        | \$0   \$0        |
| Admin or Redec Fee<br>Pet Deposit   Pet Fee  | \$0<br>no pets   \$0 | \$0<br>\$0   \$0 | \$0<br>\$0   \$0   | \$0<br>\$250   \$0  | \$0<br>\$0   \$0    | \$0<br>\$500   \$0           | \$0<br>\$350   \$0 | \$0<br>\$0   \$0 | \$0<br>\$0   \$0 | \$0<br>\$0   \$0 | \$0<br>\$0   \$0 |
| Pet Rent   | no pets              | \$0              | \$0                | \$25                | \$0                 | \$0                          | \$0                | \$0              | \$0              | \$0              | \$0              |
| UTILITIES  |                      | **/*             |                    |                     |                     |                              |                    |                  |                  | ***              | ***              |
| Electric<br>Gas  | Metered<br>Metered   | N/A<br>N/A       | Metered<br>Metered | Metered<br>Metered  | Metered<br>Metered  | Metered<br>Metered           | Metered<br>Metered | N/A<br>N/A       | N/A<br>N/A       | N/A<br>N/A       | N/A<br>N/A       |
| Water & Sewer  | Metered              | N/A              | Metered            | Metered             | Metered             | Metered                      | Metered            | N/A              | N/A              | N/A              | N/A              |
| Trash   Valet Trash  | \$0   \$0            | \$0   \$0        | N/A I N/A          | N/A I N/A           | N/A I N/A           | N/A I N/A                    | N/A I N/A          | \$0 I \$0        | \$0   \$0        | \$0   \$0        | \$0   \$0        |
| Pest Control<br>Cable   Internet   | weekly<br>na I na    | N/A<br>\$0   \$0 | N/A<br>N/A I N/A   | Weekly<br>N/A I N/A | weekly<br>N/A I N/A | Not billed back<br>N/A   N/A | N/A<br>N/A I N/A   | N/A<br>\$0   \$0 | N/A<br>\$0   \$0 | N/A<br>\$0 I \$0 | N/A<br>\$0   \$0 |
| PARKING AND STORAGE  | (# I \$)             |                  |                    |                     |                     |                              |                    | 77 77            | ** **            | 11 11            | 7- 1-            |
| Covered Parking  | I \$0                | 1 \$0            | I \$0<br>I \$0     | I \$0               | 1   \$0             | 1   \$0                      | 1   \$0            |                  |                  |                  |                  |
| Garages (Attached)<br>Garages (Detached)   | 1   \$0<br>  \$0     | I \$0<br>I \$0   | 1   \$0            | 1   \$0<br>  \$0    | I \$0<br>I \$0      | I \$0<br>I \$0               | I \$0<br>I \$0     |                  |                  |                  |                  |
| Other Parking  | 1   \$0              | I \$0            | I \$0              | I \$0               | 1   \$0             | 1   \$0                      | 1   \$0            |                  |                  |                  |                  |
| Storage Rent<br>Surface Parking  | I \$0<br>I \$0       | I \$0<br>I \$0   | 1   \$0<br>  \$0   | I \$0<br>I \$0      | 1   \$0<br>  \$0    | 1   \$0<br>  \$0             | 1   \$0<br>  \$0   |                  |                  |                  |                  |
| COMMUNITY AMENITIES  | 1 30                 | ı şü             | ı şu               | ı şü                | ı şU                | 1 30                         | 1 30               |                  |                  |                  |                  |
| Basketball Court   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Billiards Room<br>Business Center  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Car Wash   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Coffee Bar/Internet Cafe   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Conference Room<br>Dog Park  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Exterior Breezeways  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Fitness Center   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Jacuzzi/Spa<br>Jogging/Walking Trails  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Laundry  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Media Room (Theatre)   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| On-Site Retail or Restaurants Outdoor Fireplace  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Outdoor Kitchen  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Playground/Tot Lot   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Pool(s)<br>Recycle Bins  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Roof Deck  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Tanning Bed  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Tennis Courts<br>WiFi  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| CONVENIENCE  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Concierge  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Dry Cleaner Drop Off<br>Elevator(s)  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Maid Service   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Trash Chutes   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Valet Parking<br>SECURITY  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Access Gates   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Audible/Monitored Alarms   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Controlled Building Access<br>Guard House  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Patrol Service   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Security Cameras   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Security Officer<br>Telegate   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| APARTMENT FEATURES   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Accent Wall<br>Built-In Desk   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Built-In Desk<br>Ceiling Fan(s)  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Ceilings - 9' or Greater   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Crown Molding<br>Fireplace   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Fireplace<br>Flooring - Carpet   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Flooring - Ceramic Tile  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Flooring - Wood/Faux Wood  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Franch Doors   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
|  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Garden Tub(s)<br>Outside /Extra Storage  |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Garden Tub(s)<br>Outside /Extra Storage<br>Private Patio/Balcony   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| French Doors Garden Tub(s) Outside /Extra Storage Private Patio/Balcony Recessed Lighting Separate Dining Room                   |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Garden Tub(s) Outside /Extra Storage Private Patio/Balcony Recessed Lighting Separate Dining Room Sunroom /Solarium              |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Garden Tub(s) Outside /Extra Storage Private Patio/Balcony Recessed Lighting Separate Dining Room Sunroom /Solarium Utility Room |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |
| Garden Tub(s) Outside /Extra Storage Private Patio/Balcony Recessed Lighting Separate Dining Room Sunroom /Solarium              |                      |                  |                    |                     |                     |                              |                    |                  |                  |                  |                  |

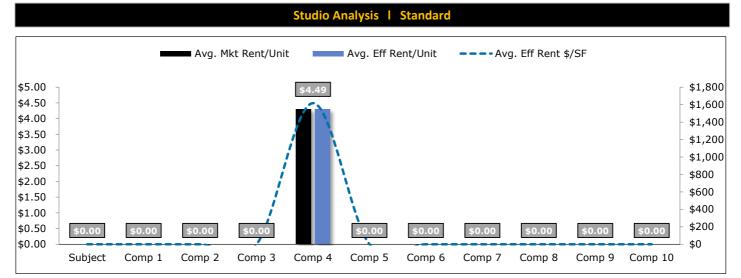
# **ATTACHMENT B**



|                                |              |               |               |             |               | GREYS          | TAR: THE G | LOBAL LE | ADER IN RE | NTAL HOU | SING™ |
|--------------------------------|--------------|---------------|---------------|-------------|---------------|----------------|------------|----------|------------|----------|-------|
|                                |              |               | Marina Square |             |               |                | Shoreline  |          |            |          |       |
| Property                       | Preston Park | Shadow Market | Apartments    | Abrams Park | Sunbay Suites | Marina Del Sol | Apartments |          | 8          |          | 10    |
| KITCHEN                        |              |               |               |             |               |                |            |          |            |          |       |
| Appliances - Black             |              |               |               |             |               |                |            |          |            |          |       |
| Appliances - Stainless/SS Look |              |               |               |             |               |                |            |          |            |          |       |
| Appliances - White             |              |               |               |             |               |                |            |          |            |          |       |
| Countertops - Granite/Marble   |              |               |               |             |               |                |            |          |            |          |       |
| Dishwasher                     |              |               |               |             |               |                |            |          |            |          |       |
| Disposal                       |              |               |               |             |               |                |            |          |            |          |       |
| Kitchen Island                 |              |               |               |             |               |                |            |          |            |          |       |
| Pantry                         |              |               |               |             |               |                |            |          |            |          |       |



|                    |                                  |            |            |                  | GREYSTAR               | : THE GLOBA           | L LEADER IN            | RENTAL HO             | USING™                 |
|--------------------|----------------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Standard           | Unit Types  Property Name        | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject            | Preston Park                     | 1987       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 1             | Shadow Market                    | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2             | Marina Square Apartments         | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3             | Abrams Park                      | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 4             | Sunbay Suites                    | 1989       | 32         | 12%              | 345                    | \$1,550               | \$4.49                 | \$1,550               | \$4.49                 |
| Comp 5             | Marina Del Sol                   | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 6             | Shoreline Apartments             | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 7             | 7                                | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8             | 8                                | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9             | 9                                | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10            | 10                               | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg (Market) |                                  |            | 32         | 12%              | 345                    | \$1,550               | \$4.49                 | \$1,550               | \$4.49                 |
| Total/Avg          | Total/Avg. (Market less Subject) |            |            | 12%              | 345                    | \$1,550               | \$4.49                 | \$1,550               | \$4.49                 |

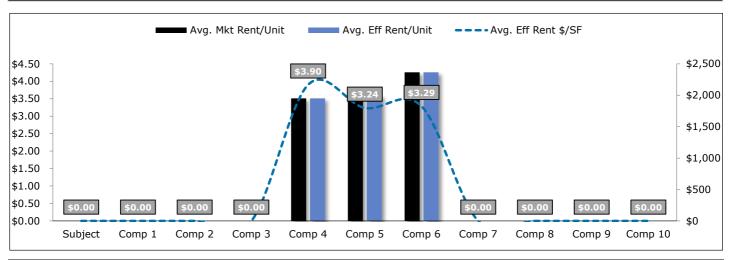


| Renovated  | d Unit Types             |            |            |                  |                        |                       |                        |                       |                        |
|------------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
|            | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject    | Preston Park             | 1987       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 1     | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2     | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3     | Abrams Park              | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 4     | Sunbay Suites            | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 5     | Marina Del Sol           | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 6     | Shoreline Apartments     | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 7     | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8     | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9     | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10    | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg  | (Market)                 | 0          | 0%         | 0                | \$0                    | \$0.00                | \$0                    | \$0.00                |                        |
| Total/Avg. | . (Market less Subject)  |            | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |



|                    |                          |            |            |                  | GREYSTAR               | : THE GLOBA           | L LEADER IN            | RENTAL HO             | USING™                 |
|--------------------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Standard (         | Unit Types               |            |            |                  |                        |                       |                        |                       |                        |
|                    | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject            | Preston Park             | 1987       | 0          | 0%               | 0                      | <b>\$0</b>            | \$0.00                 | <b>\$0</b>            | \$0.00                 |
| Comp 1             | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2             | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3             | Abrams Park              | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 4             | Sunbay Suites            | 1989       | 64         | 24%              | 500                    | \$1,950               | \$3.90                 | \$1,950               | \$3.90                 |
| Comp 5             | Marina Del Sol           | 1977       | 54         | 50%              | 618                    | \$2,000               | \$3.24                 | \$2,000               | \$3.24                 |
| Comp 6             | Shoreline Apartments     | 1973       | 72         | 86%              | 720                    | \$2,366               | \$3.29                 | \$2,366               | \$3.29                 |
| Comp 7             | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8             | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9             | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10            | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg (Market) |                          |            | 190        | 53%              | 617                    | \$2,122               | \$3.48                 | \$2,122               | \$3.48                 |
| Total/Avg          | . (Market less Subject)  |            | 190        | 53%              | 617                    | \$2,122               | \$3.48                 | \$2,122               | \$3.48                 |

# One Bedroom Analysis | Standard

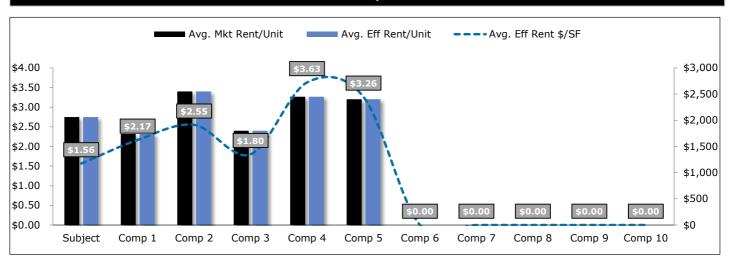


| Renovated | Renovated Unit Types     |            |            |                  |                        |                       |                        |                       |                        |  |  |  |
|-----------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|--|--|--|
|           | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |  |  |  |
| Subject   | Preston Park             | 1987       | 0          | 0%               | 0                      | <b>\$0</b>            | \$0.00                 | <b>\$0</b>            | \$0.00                 |  |  |  |
| Comp 1    | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 2    | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 3    | Abrams Park              | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 4    | Sunbay Suites            | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 5    | Marina Del Sol           | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 6    | Shoreline Apartments     | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 7    | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 8    | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 9    | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Comp 10   | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Total/Avg | (Market)                 |            | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |
| Total/Avg | . (Market less Subject)  |            | 0          | 0%               | 0                      | <i>\$0</i>            | \$0.00                 | <i>\$0</i>            | \$0.00                 |  |  |  |



|           |                            |            |                   |                 | GREYSTAR          | : THE GLOBA          | L LEADER IN          | RENTAL HO            | USING™               |
|-----------|----------------------------|------------|-------------------|-----------------|-------------------|----------------------|----------------------|----------------------|----------------------|
| Standard  | Unit Types                 | Year Built | # of wite         | % of            | Avg. Unit         | Avg. Mkt             | Avg. Mkt             | Avg. Eff             | Avg. Eff             |
| Subject   | Property Name Preston Park | 1987       | # of units<br>122 | Property<br>34% | Size (SF)<br>1317 | Rent/Unit<br>\$2,060 | Rent \$/SF<br>\$1.56 | Rent/Unit<br>\$2,060 | Rent \$/SF<br>\$1.56 |
| Comp 1    | Shadow Market              | 1973       | 9                 | 56%             | 807               | \$1,737              | \$2.17               | \$1,737              | \$2.17               |
| Comp 2    | Marina Square Apartments   | 1978       | 48                | 100%            | 1000              | \$2,550              | \$2.55               | \$2,550              | \$2.55               |
| Comp 3    | Abrams Park                | 1978       | 92                | 47%             | 1000              | \$1,800              | \$1.80               | \$1,800              | \$1.80               |
| Comp 4    | Sunbay Suites              | 1989       | 170               | 64%             | 675               | \$2,450              | \$3.63               | \$2,450              | \$3.63               |
| Comp 5    | Marina Del Sol             | 1977       | 54                | 50%             | 736               | \$2,400              | \$3.26               | \$2,400              | \$3.26               |
| Comp 6    | Shoreline Apartments       | 1973       | 0                 | 0%              | 0                 | \$0                  | \$0.00               | \$0                  | \$0.00               |
| Comp 7    | 7                          | 0          | 0                 | 0%              | 0                 | \$0                  | \$0.00               | \$0                  | \$0.00               |
| Comp 8    | 8                          | 0          | 0                 | 0%              | 0                 | \$0                  | \$0.00               | \$0                  | \$0.00               |
| Comp 9    | 9                          | 0          | 0                 | 0%              | 0                 | \$0                  | \$0.00               | \$0                  | \$0.00               |
| Comp 10   | 10                         | 0          | 0                 | 0%              | 0                 | \$0                  | \$0.00               | \$0                  | \$0.00               |
| Total/Avg | (Market)                   | 495        | 59%               | 934             | \$2,224           | \$2.61               | \$2,224              | \$2.61               |                      |
| Total/Ava | ı. (Market less Subject)   |            | <i>373</i>        | 64%             | 809               | \$2,278              | \$2.95               | \$2,278              | \$2.95               |

# Two Bedroom Analysis | Standard

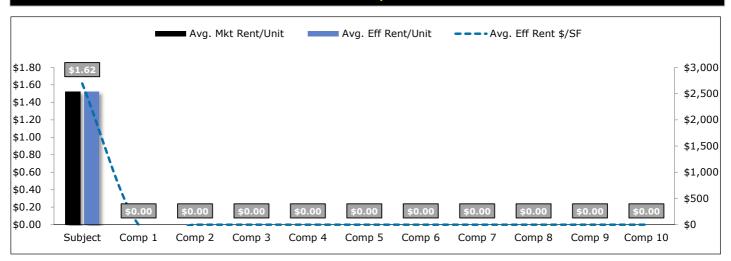


|           | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
|-----------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Subject   | Preston Park             | 1987       | 15         | 4%               | 1290                   | \$2,342               | \$1.82                 | \$2,342               | \$1.82                 |
| Comp 1    | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2    | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3    | Abrams Park              | 1978       | 4          | 2%               | 1000                   | \$1,950               | \$1.95                 | \$1,950               | \$1.95                 |
| Comp 4    | Sunbay Suites            | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 5    | Marina Del Sol           | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 6    | Shoreline Apartments     | 1973       | 12         | 14%              | 875                    | \$2,583               | \$2.95                 | \$2,583               | \$2.95                 |
| Comp 7    | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8    | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9    | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10   | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg | (Market)                 |            | 31         | 7%               | 1092                   | \$2,385               | \$2.27                 | \$2,385               | \$2.27                 |
| Total/Ava | . (Market less Subject)  |            | 16         | 8%               | 906                    | \$2,425               | \$2.70                 | \$2,425               | \$2.70                 |



|           |                           |            |            |                  | GREYSTAR               | : THE GLOBA           | L LEADER IN            | RENTAL HO             | USING™                 |
|-----------|---------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Standard  | Unit Types  Property Name | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject   | Preston Park              | 1987       | 120        | 34%              | 1572                   | \$2,541               | \$1.62                 | \$2,541               | \$1.62                 |
| Comp 1    | Shadow Market             | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2    | Marina Square Apartments  | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3    | Abrams Park               | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 4    | Sunbay Suites             | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 5    | Marina Del Sol            | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 6    | Shoreline Apartments      | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 7    | 7                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8    | 8                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9    | 9                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10   | 10                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg | (Market)                  |            | 120        | 34%              | 1572                   | \$2,541               | \$1.62                 | \$2,541               | \$1.62                 |
| Total/Avg | ı. (Market less Subject)  |            | 0          | 0%               | 0                      | <i>\$0</i>            | \$0.00                 | <i>\$0</i>            | \$0.00                 |

# Three Bedroom Analysis | Standard

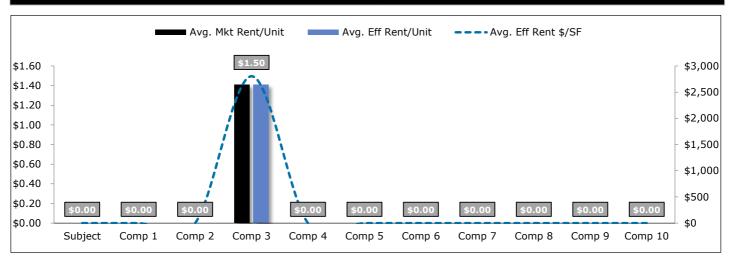


| Renovated | Renovated Unit Types     |            |            |                  |                        |                       |                        |                       |                        |  |  |  |  |  |
|-----------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|--|--|--|--|--|
|           | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |  |  |  |  |  |
| Subject   | Preston Park             | 1987       | 5          | 1%               | 1572                   | \$2,836               | \$1.80                 | \$2,836               | \$1.80                 |  |  |  |  |  |
| Comp 1    | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 2    | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 3    | Abrams Park              | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 4    | Sunbay Suites            | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 5    | Marina Del Sol           | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 6    | Shoreline Apartments     | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 7    | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 8    | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 9    | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Comp 10   | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |  |
| Total/Avg | (Market)                 |            | 5          | 1%               | 1572                   | \$2,836               | \$1.80                 | \$2,836               | \$1.80                 |  |  |  |  |  |
| Total/Avg | (Market less Subject)    |            | 0          | 0%               | 0                      | <i>\$0</i>            | \$0.00                 | <i>\$0</i>            | \$0.00                 |  |  |  |  |  |



|            |                           |            |            |                  | GREYSTAR               | : THE GLOBA           | L LEADER IN            | RENTAL HO             | USING™                 |
|------------|---------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|
| Standard ( | Unit Types  Property Name | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |
| Subject    | Preston Park              | 1987       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 1     | Shadow Market             | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 2     | Marina Square Apartments  | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 3     | Abrams Park               | 1978       | 88         | 45%              | 1765                   | \$2,639               | \$1.50                 | \$2,639               | \$1.50                 |
| Comp 4     | Sunbay Suites             | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 5     | Marina Del Sol            | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 6     | Shoreline Apartments      | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 7     | 7                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 8     | 8                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 9     | 9                         | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Comp 10    | 10                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |
| Total/Avg  | (Market)                  |            | 88         | 45%              | 1765                   | \$2,639               | \$1.50                 | \$2,639               | \$1.50                 |
| Total/Avg  | . (Market less Subject)   |            | 88         | 45%              | 1765                   | \$2,639               | \$1.50                 | \$2,639               | \$1.50                 |

# Four Bedroom Analysis | Standard



| Renovated Unit Types |                          |            |            |                  |                        |                       |                        |                       |                        |  |  |  |  |
|----------------------|--------------------------|------------|------------|------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|--|--|--|--|
|                      | Property Name            | Year Built | # of units | % of<br>Property | Avg. Unit<br>Size (SF) | Avg. Mkt<br>Rent/Unit | Avg. Mkt<br>Rent \$/SF | Avg. Eff<br>Rent/Unit | Avg. Eff<br>Rent \$/SF |  |  |  |  |
| Subject              | Preston Park             | 1987       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 1               | Shadow Market            | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 2               | Marina Square Apartments | 1978       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 3               | Abrams Park              | 1978       | 10         | 5%               | 1760                   | \$2,644               | \$1.50                 | \$2,644               | \$1.50                 |  |  |  |  |
| Comp 4               | Sunbay Suites            | 1989       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 5               | Marina Del Sol           | 1977       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 6               | Shoreline Apartments     | 1973       | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 7               | 7                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 8               | 8                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 9               | 9                        | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Comp 10              | 10                       | 0          | 0          | 0%               | 0                      | \$0                   | \$0.00                 | \$0                   | \$0.00                 |  |  |  |  |
| Total/Avg            | (Market)                 |            | 10         | 5%               | 1760                   | \$2,644               | \$1.50                 | \$2,644               | \$1.50                 |  |  |  |  |
| Total/Avg            | (Market less Subject)    |            | 10         | 5%               | 1760                   | \$2,644               | \$1.50                 | \$2,644               | \$1.50                 |  |  |  |  |

Used for 4

BD

# Calculation of Affordable Units FY 22/23 Rent Levels

Used for 2BD BD (4.5 Persons)

#### (A) MAXIMUM HOUSEHOLD INCOME LIMITS (ANNUAL)

| HUD AMI Level       |           |           |          | P                | lumber of Pei | rsons     |           |           |           |
|---------------------|-----------|-----------|----------|------------------|---------------|-----------|-----------|-----------|-----------|
| HOD AIVII Level     | 1 2       |           | 3 V      | 4                | 5             | 6         | 7         | 8         | 9*        |
| Very Low (50% AMI)  | \$ 35,600 | \$ 40,700 | \$ 45,80 | 00 \$ 50,850     | \$ 54,950     | \$ 59,000 | \$ 63,100 | \$ 67,150 | \$ 71,190 |
| Low/Lower (60% AMI) | \$42,720  | \$48,840  | \$54,96  | <b>\$61,020</b>  | \$65,940      | \$70,800  | \$75,720  | \$80,580  | \$85,432  |
| Low (80%) AMI       | \$56,950  | \$65,100  | \$73,25  | \$ <b>81,350</b> | \$87,900      | \$94,400  | \$100,900 | \$107,400 | \$113,890 |

Source:HUD Median Income for Monterey County 2019 at https://www.huduser.gov/portal/datasets/il/il2021/2021summary.odn

#### (B) MAXIMUM MONTHLY HOUSING COST (Rent + Utility Allowance)

| <b>HUD Area Median Income</b> | Number of Bedrooms |                  |                  |       |         |  |  |  |  |  |  |
|-------------------------------|--------------------|------------------|------------------|-------|---------|--|--|--|--|--|--|
| (AMI) Level                   |                    | 2BD <sup>1</sup> | 3BD <sup>3</sup> |       |         |  |  |  |  |  |  |
| Very Low (50% AMI)            | \$                 | 1,091            | \$               | 1,406 | \$1,260 |  |  |  |  |  |  |
| Low/Lower (60%) AMI           | \$                 | 1,310            | \$               | 1,688 | \$1,512 |  |  |  |  |  |  |
| Low (80%) AMI                 | \$                 | 1,744            | \$               | 2,248 | \$2,015 |  |  |  |  |  |  |

#### Notes:

#### (C) AFFORDABLE UNITS RENT CALCULATION USING 50%/60%/80% BRACKET LESS HAMC (HCV Program) UTILITIES ALLOWANCE<sup>5,6</sup>

|                               | 2B       | D        |   | 3BD (Pres | ton | Only)    |    | 48       | BD  |          |  |          |  |          |  |       |    |       |
|-------------------------------|----------|----------|---|-----------|-----|----------|----|----------|-----|----------|--|----------|--|----------|--|-------|----|-------|
|                               | 21/22    | 20/21    |   | 21/22     |     | 20/21    |    | 21/22    | - 2 | 20/21    |  |          |  |          |  |       |    |       |
| Very Low (50% AMI)            | \$ 1,091 | \$ 1,091 |   | \$1,260   | \$  | 1,260    | \$ | 1,406    | \$  | 1,406    |  |          |  |          |  |       |    |       |
| Less Utilities                | \$ (202) | \$ (202  | ) | \$ (264)  | \$  | (264)    | \$ | (328)    | \$  | (328)    |  |          |  |          |  |       |    |       |
| Monthly Rent Net of Utilities | \$ 889   | \$ 889   |   | \$996     | \$  | 996      | \$ | 1,078    | \$  | 1,078    |  |          |  |          |  |       |    |       |
|                               |          |          |   |           |     |          |    |          |     |          |  |          |  |          |  |       |    |       |
| Low/Lower (60% AMI)           | \$ 1,310 | \$ 1,310 |   | \$1,512   | \$  | 1,512    | \$ | 1,688    | \$  | 1,688    |  |          |  |          |  |       |    |       |
| Less Utilities                | \$ (202) | \$ (202  | ) | \$ (264)  | \$  | (264)    | \$ | (328)    | \$  | (328)    |  |          |  |          |  |       |    |       |
| Monthly Rent Net of Utilities | \$ 1,108 | \$ 1,108 |   | \$1,248   | \$  | 1,248    | \$ | 1,360    | \$  | 1,360    |  |          |  |          |  |       |    |       |
|                               |          |          |   |           |     |          |    |          |     |          |  |          |  |          |  |       |    |       |
| Low/Lower (80% AMI)           | \$ 1,744 | \$ 1,744 |   | \$2,015   | \$  | 2,015    | \$ | 2,248    | \$  | 2,248    |  |          |  |          |  |       |    |       |
| Less Utilities                | \$ (202) | \$ (202  | ) | \$ (264)  | \$  | \$ (264) |    | (328)    | \$  | (328)    |  |          |  |          |  |       |    |       |
| Monthly Rent Net of Utilities | \$ 1,542 | \$ 1,542 |   | \$1,751   | \$  | \$ 1,751 |    | \$ 1,751 |     | \$ 1,751 |  | \$ 1,751 |  | \$ 1,751 |  | 1,920 | \$ | 1,920 |

<sup>&</sup>lt;sup>5</sup> Source for Utilities Deduction in the HAMC HVC Program Utilities Allowances for Apts & Townhouses 22-23

<sup>\* 9-</sup>Person Income Limits are calculated as 140% of the 4 -person limits with rounding as per HUD Guidelines

<sup>&</sup>lt;sup>1</sup> Calculated as 2BD AMI @ 50%, 60% and 80% for 3 persons x 30% and then divided by 12 months

 $<sup>^{2}</sup>$  Calculated as 4BD AMI @ 50%, 60% and 80% for 6 persons x 30% and then divided by 12 months

<sup>&</sup>lt;sup>3</sup> Calculated as 3BD AMI @ 50%, 60% and 80% for 4.5 persons x 30% and then divided by 12 months (Preston Park Only)

<sup>&</sup>lt;sup>6</sup> Utilities (UTA-Apts/Townhouses Allowances) used for calc are "HEATING (Natural Gas)", "COOKING (Natural Gas)", "OTHER ELECTRIC", WATER HEATING (Natural Gas), WATER, SEWER, and "TRASH COLLECTION"

# Preston Park Budget Memo Attachment D - Highlights of Operating Expenses

| Operating Expenses       | Approved Budget<br>FY 2021/2022 | Estimated Actuals FY<br>2021/2022 | Proposed FY<br>2022/2023 |   | Variance of<br>Approved Budget<br>From 2021/2022<br>Estimated Actuals | %      | Comments  |   | Variance of Proposed<br>Budget from FY<br>2021/2022 Estimated<br>Actuals | 9/0    | Comments   |   | 2022/2023<br>Proposed Budget<br>vs. 2021/2022<br>Approved Budget | 0/0    |
|--------------------------|---------------------------------|-----------------------------------|--------------------------|---|---|--------|---|---|--|--------|--|---|--|--------|
| PAYROLL                  | \$618,841                       | \$584,932                         | \$640,610                | D | \$33,909  | 5.5%   | Decrease in Estimated Budget over<br>Approved Budget due to open<br>positons during FY.   | I | (\$55,678)   | -9.5%  | Increase in Proposed Budget over<br>Estimated Budget due to open<br>positions in 2021/2022 FY;<br>assumes annual merit increase of<br>3% and increase in tax and benefit<br>costs.   | Ι | (\$21,769)   | -3.5%  |
| CONTRACT SERVICES        | \$76,148                        | \$82,100                          | \$109,064                | I | (\$5,951)   | -7.8%  | Increase in Estimated Budget over<br>Approved Budget due to increase<br>in pest control, fire/life/safety<br>repairs/inspections, and COVID<br>janitorial cleaning. | I | (\$26,964)   | -32.8% | Increase in Proposed Budget over<br>Estimated Budget due to addition<br>of nightly courtesy patrol in new<br>budget year, plus 10% increase in<br>Pest Control and Landscape<br>contracts.                                       | Ι | (\$32,916)   | -43.2% |
| UTILITIES                | \$128,427                       | \$129,012                         | \$141,636                | I | (\$585)   | -0.5%  | Tracking from Estimated Budget<br>over Approved Budget  | I | (\$12,624)   | -9.8%  | 2022/2023 budget based upon<br>2021/2022 actuals with an a 10%<br>increase in rates.   | Ι | (\$13,209)   | -10.3% |
| REDECORATING             | \$195,500                       | \$180,502                         | \$179,400                | D | \$14,998  | 7.7%   | Decrease in Estimated Budget over<br>Approved Budget due to reduced<br>turnover.  | D | \$1,102  | 0.6%   | Tracking YOY, budget assumes slight increase in turnover YOY.  | D | \$16,100   | 8.2%   |
| MAINTENANCE              | \$99,328                        | \$110,931                         | \$115,740                | Ι | (\$11,603)  | -11.7% | Increase in Estimated Budget over<br>Approved Budget due to increased<br>in cleaning supplies, plumbing<br>and misc. repairs and supplies.                          | I | (\$4,809)  | -4.3%  | Increase in Proposed Budget over<br>Estimated Budget due inflation.  | I | (\$16,412)   | -16.5% |
| MARKETING                | \$4,784                         | \$3,945                           | \$2,738                  | D | \$839   | 17.5%  | Tracking from Estimated Budget<br>over Approved Budget  | D | \$1,207  | 30.6%  | Tracking YOY with slight decrease.   | D | \$2,046  | 42.8%  |
| ADMINISTRATIVE           | \$94,199                        | \$98,527                          | \$96,012                 | I | (\$4,328)   | -4.6%  | Increase in Estimated Budget over<br>Approved Budget due to bank<br>fees, eviction fees, and<br>computer/software expense.  | D | \$2,514  | 2.6%   | Decrease in Proposed Budget over<br>Estimated Budget due to reducing<br>costs in multiple GL's.  | Ι | (\$1,813)  | -1.9%  |
| INSURANCE & TAXES        | \$353,001                       | \$383,810                         | \$502,908                | I | (\$30,809)  | -8.7%  | Reflects higher rates than anticipated.   | I | (\$119,098)  | -31.0% | Increase due to anticipated tax increase and insurance premium.  | Ι | (\$149,907)  | -42.5% |
| NON-ROUTINE MAINTENANCE  | \$242,480                       | \$155,194                         | \$243,340                | D | \$87,286  | 36.0%  |   | D | (\$88,146)   | -56.8% | FY 22/23 budget includes trip<br>hazard removal, gutter cleaning,<br>annual inspection supplies, a roof<br>preventive maintenance<br>inspection, tree trimming,<br>irrigation replacements and<br>unforeseen maintenance events. | I | (\$860)  | -0.4%  |
| MANAGEMENT FEES          | \$180,293                       | \$180,531                         | \$185,494                | I | (\$239)   | -0.1%  | Tracking from Estimated Budget<br>over Approved Budget.   | I | (\$4,962)  | -2.7%  | Increase due to increase in Total Income.  | Ι | (\$5,201)  | -2.9%  |
| TOTAL OPERATING EXPENSES | \$1,993,000                     | \$1,909,483                       | \$2,216,941              | D | \$83,518  | 4.2%   | Increase due to Capital savings.  | I | (\$307,459)  | -16.1% | Increase due to expense category increases detailed above.   | Ι | (\$223,941)  | -11.2% |

I -- DESIGNATES INCREASE

D -- DESIGNATES DECREASE

# GREYSTAR\* FORESIGHT20 20 caprepar (Preston Park) Summary Report

|  | Reforec                    | ast Year                   | В                          | udget Year                   |            |
|--|----------------------------|----------------------------|----------------------------|------------------------------|------------|
|  | Reforecast                 | Original                   | <b>Budget Year</b>         | Budget vs F                  | Reforecast |
| INCOME   |                            |                            |                            |                              |            |
| Potential Rent                                     | 7 224 727                  | 7.057.006                  | 7 520 720                  | 204.002                      | 2.8%       |
|  | 7,324,727                  | 7,357,236                  | 7,529,720                  | 204,993<br>204,993           | 2.8%       |
| Net Potential Rent<br>Vacancy Loss                 | 7,324,727<br>(62,918)      | 7,357,236<br>(127,124)     | 7,529,720<br>(106,352)     | (43,434)                     | (69.0)%    |
| Non Revenue Units                                  | (78,139)                   | (65,069)                   | (70,935)                   | 7,204                        | 9.29       |
| Delinquent Rent                                    | 160                        | (05,009)                   | (70,933)                   | (160)                        | (100.0)%   |
| Bad Debt   | 4,800                      | (6,950)                    | (6,000)                    | (10,800)                     | (225.0)%   |
| Other Misc Rental Income                           | 252                        | (0,330)                    | (0,000)                    | (252)                        | (100.0)%   |
| Total Rental Income-Residential                    | \$ 7,188,881               | \$ 7,158,093               | \$ 7,346,433               | \$ 157,552                   | 2.2%       |
| Other Income-Residential                           | 102,202                    | 53,620                     | 73,316                     | (28,886)                     | (28.3)%    |
| Total Income                                       | \$ 7,291,083               | \$ 7,211,713               | \$ 7,419,749               | \$ 128,666                   | 1.8%       |
|  |                            |                            |                            |                              |            |
| EXPENSES   |                            |                            |                            |                              |            |
| Payroll & Benefits                                 | 584,932                    | 618,841                    | 640,610                    | (55,678)                     | (9.5)%     |
| Repairs & Maintenance                              | 110,931                    | 99,328                     | 115,740                    | (4,809)                      | (4.3)%     |
| Make-Ready / Redecorating                          | 180,502                    | 195,500                    | 179,400                    | 1,102                        | 0.6%       |
| Contract Services                                  | 82,100                     | 76,148                     | 109,064                    | (26,964)                     | (32.8)%    |
| Advertising / Marketing / Promotions               | 3,945                      | 4,784                      | 2,738                      | 1,207                        | 30.6%      |
| Office Expenses                                    | 37,942                     | 47,968                     | 46,357                     | (8,415)                      | (22.2)%    |
| Other General & Administrative                     | 60,584                     | 46,231                     | 49,655                     | 10,930                       | 18.0%      |
| Utilities  | 129,012                    | 128,427                    | 141,636                    | (12,624)                     | (9.8)%     |
| Controllable Expenses                              | \$ 1,189,948               | \$ 1,217,227               |                            | \$ (95,252)                  | (8.0)%     |
| Management Fees                                    | 180,531                    | 180,293                    | 185,494                    | (4,962)                      | (2.7)%     |
| Taxes  | 148,734                    | 146,572                    | 223,020                    | (74,286)                     | (49.9)%    |
| Insurance  | 235,076                    | 206,429                    | 279,888                    | (44,812)                     | (19.1)%    |
| Non-Controllable Expenses Total Operating Expenses | \$ 564,341<br>\$ 1,754,289 | \$ 533,294<br>\$ 1,750,520 | \$ 688,402<br>\$ 1,973,601 | \$ (124,060)<br>\$ (219,312) | (22.0)%    |
| Total Operating Expenses                           | \$ 1,754,269               | \$ 1,750,520               | \$ 1,973,001               | \$ (219,312)                 | (12.5)%    |
| Total Operating / Non Recoverable Expenses         | \$ 1,754,289               | \$ 1,750,520               | \$ 1,973,601               | \$ (219,312)                 | (12.5)%    |
|  |                            |                            |                            |                              |            |
| Net Operating Income                               | \$ 5,536,794               | \$ 5,461,193               | \$ 5,446,148               | \$ (90,646)                  | (1.6)%     |
| Routine Replacement Expense                        | 155,194                    | 156,890                    | 243,340                    | (88,146)                     | (56.8)%    |
| Capital / Renovation Expense                       | 1,313,175                  | 100,000                    | 1,169,100                  | 144,075                      | 11.0%      |
| NOI After Replacements                             | \$ 4,068,425               | \$ 5,304,303               | \$ 4,033,708               | \$ (34,718)                  | (0.9)%     |
|  | . ,: 55,:=6                | ,,                         | . ,                        | , (: :,: : •)                | (SIS)      |
| Debt Service                                       | 1,512,646                  | 1,516,790                  | 1,512,644                  | 2                            | 0.0%       |
| Total Non-Operating Expense                        | \$ 1,512,646               | \$ 1,516,790               | \$ 1,512,644               | \$ 2                         | 0.0%       |
| Maddana  | A 0 555 700                | A 0 707 540                | A 0 504 004                | A (0.4 74.5)                 | (4.4)0     |
| Net Income   | \$ 2,555,780               | \$ 3,787,513               | \$ 2,521,064               | \$ (34,716)                  | (1.4)%     |

|  | Attachment F  |     |             |     |           |    |           |     |              |     |           |          |           |
|--|---|-----|-------------|-----|-----------|----|-----------|-----|--------------|-----|-----------|----------|-----------|
| CAPITAL EXPENDITURES - 2022/2023 Preston Park      | Budget  |     |             |     |           |    |           |     |              |     |           |          |           |
| PRESTON PARK - REVISED PHYSICAL NEEDS ASSES        | SMENT (5 Year Look Forward - Greystar Recommendation)                 |     |             |     |           |    |           | Upo | dated: 5/30/ | 202 | 2         |          |           |
|  |   |     | 1/2         |     |           |    |           |     |              |     |           |          |           |
|  |   |     | nmitted/Co  |     |           |    |           |     |              |     |           |          |           |
| a  | D 1.1   |     | leted 2021- | 202 |           |    |           |     | 4 2025       |     |           | 2024     |           |
| Project  | Detail  | 202 |             |     | 2 - 2023  | 1  | 3-2024    |     | 4-2025       |     | 25-2026   |          | 5-2027    |
| Projected Replacement Reserve Fund Balance         |   | \$  | 1,241,921   | _   | 664,217   | +  | 648,441   |     |              | +   | 1,392,389 | \$       | 2,068,713 |
| Projected Replacement Reserve Fund Contribution    |   | \$  | 890,664     | Ş   | 890,664   | Ş  | 890,664   | Ş   | 890,664      | Ş   | 890,664   | \$       | 890,664   |
| Roof   | Repair/*Replacement   | \$  | 3,705       |     |           |    |           |     |              |     |           | <u> </u> |           |
| Exterior Paint                                     | *Full Paint   | \$  | 1,183,683   |     |           |    |           |     |              |     |           | <u> </u> |           |
| Exterior Unit Doors                                | Replacement   |     |             | ١.  |           |    |           |     |              |     |           | <u> </u> |           |
| Building Exterior                                  | Dry rot Repairs, Trip Hazards   | \$  | 89,492      | + - | 50,000    |    |           |     |              |     |           | ـــــ    |           |
| Lighting   | Replacement and Additions   |     |             | \$  | 85,000    |    |           |     |              | ļ   |           | Ь—       |           |
| Resident Business Center                           | FF&E  |     |             |     |           |    |           |     |              |     |           | <u> </u> |           |
| Landscape/ Irrigation                              | *Replacement / Upgrades   | \$  | 21,470      |     | 40,000    |    |           |     |              |     |           | <u> </u> |           |
| Parking Expansion                                  | Additional Parking Spaces   |     |             | \$  | 450,000   | \$ | 450,000   |     |              |     |           |          |           |
| Playgrounds  | Replacement/Upgrades  |     |             |     |           |    |           |     |              |     |           | <u> </u> |           |
| Duct Cleaning                                      | Cleaning/Repairing Heater vents                                       |     |             |     |           | \$ | 145,000   |     |              |     |           | <u> </u> |           |
| Mailbox Replacement                                | Replacement   | \$  | 5,400       |     |           |    |           |     |              |     |           |          |           |
| New Office Computers                               | Replace existing old computers  |     |             |     |           |    |           | \$  | 5,000        |     |           |          |           |
| Maintenance Vehicles                               | Needed for hauling etc  |     |             |     |           |    |           |     |              |     |           |          |           |
| Seal Coat Streets                                  | * Seal Coat Streets (estimated completion date in this FY: 5/15/2021) |     |             |     |           |    |           |     |              |     |           |          |           |
| FF&E   | Resident Business Center Refresh                                      |     |             | \$  | 25,000    |    |           |     |              |     |           |          |           |
| Gutter Cleaning                                    |   | \$  | 7,100       | \$  | 10,000    |    |           |     |              |     |           |          |           |
| Tub Surrounds                                      | Replacement   | \$  | 2,500       | \$  | 2,500     | \$ | 2,500     | \$  | 2,500        | \$  | 2,500     | \$       | 2,500     |
| Applicable Construction Management Expenses        | Miscellaneous (see * items)   | \$  | 71,021      | \$  | 32,100    | \$ | 8,700     |     |              |     |           |          |           |
| Microwaves   | Replacement (assume 5 year life). Represents 4 units                  | \$  | 853         | \$  | 1,000     | \$ | 1,000     | \$  | 1,000        | \$  | 1,000     | \$       | 1,000     |
| Dishwasher   | Replacement (assume 10 year life). Represents 24 units                | \$  | 9,650       | \$  | 8,400     | \$ | 8,400     | \$  | 8,400        | \$  | 8,400     | \$       | 8,400     |
| Refrigerators                                      | Replacement (assume 15 year life). Represents 24 units                | \$  | 10,155      | \$  | 15,600    | \$ | 15,600    | \$  | 15,600       | \$  | 15,600    | \$       | 15,600    |
| Stove/Range hood                                   | Replacement (assume 15 year life). Represents 24 units                | \$  | 14,181      | \$  | 13,440    | \$ | 13,440    | \$  | 13,440       | \$  | 13,440    | \$       | 13,440    |
| Garbage Disposal                                   | Replacement (assume 10 year life). Represents 12 units                | \$  | 1,586       | \$  | 1,200     | \$ | 1,200     | \$  | 1,200        | \$  | 1,200     | \$       | 1,200     |
| Hot Water Heaters                                  | Replacement (assume 15 year life). Represents 24 units                | \$  | 11,684      | \$  | 16,800    | \$ | 16,800    | \$  | 16,800       | \$  | 16,800    | \$       | 16,800    |
| Carpet   | Replacement (assume 10 year life). Represents 36 units.               | \$  | 17,102      | \$  | 80,400    | \$ | 80,400    | \$  | 80,400       |     | 80,400    | \$       | 80,400    |
| Vinyl  | Replacement (assume 10 year life). Represents 36 units.               | \$  | 12,402      | \$  | 45,000    | \$ | 45,000    | \$  | 45,000       | \$  | 45,000    | \$       | 45,000    |
| HVAC Furnace                                       | Replacement (assume 15 year life). Represents 4 units.                | \$  | 6,385       |     | 30,000    | _  | 30,000    |     | 30,000       | \$  | 30,000    | \$       | 30,000    |
|  |   |     |             | •   |           |    |           |     |              |     |           |          |           |
| Capital Expenses - uninflated (included as Capital | Assets in the Standard Budget)  | \$  | (1,468,368) | \$  | (906,440) | \$ | (818,040) | \$  | (219,340)    | \$  | (214,340) | \$       | (214,340) |
| Ending Replacement Reserve Fund Balance - unin     | ŭ ,   | Ś   | 664,217     | _   | 648,441   | •  | 721,065   |     | 1,392,389    | Ś   | 2,068,713 |          | 2,745,037 |

# Attachment G Preston Park Cash Allocations

# Preston Park Cash Balances, 6/30/22

|                                  |             | Proposed Beginning Budget |                           |                            |
|----------------------------------|-------------|---------------------------|---------------------------|----------------------------|
|                                  | Actual Bank | Allocations (after        | <b>Estimated Year End</b> | <b>Estimated Beginning</b> |
| Accounts                         | Balance     | Operating Sweep)          | Allocations               | Allocation for 2023.24     |
| Operating                        | \$454,067   | \$200,000                 | \$1,011,904               | \$200,000                  |
| Security Deposit                 | \$568,686   | \$568,686                 | \$568,686                 | \$568,686                  |
| Bridgebank Reserve Total Balance | \$8,016,253 | \$8,270,320               | \$8,270,320               | \$9,082,224                |
| RESERVES ALLOCATIONS             |             |                           |                           |                            |
| Capital Reserve                  |             |                           |                           |                            |
| Beginning Balance                |             | \$664,217                 | \$664,217                 | \$171,441                  |
| Revenues                         |             | \$890,664                 | \$890,664                 | \$890,664                  |
| Expenditures                     |             | <i>\$906,440</i>          | \$1,383,440               | \$368,040                  |
| Ending Balance                   |             | \$648,441                 | \$171,441                 | \$694,065                  |
| Loan Reserves                    |             | \$7,606,103               | \$7,606,103               | \$8,910,783                |
| Total All Accounts               | \$9,039,006 | \$9,039,006               | \$9,850,910               | \$9,850,910                |

July 29, 2022 Item No. <u>11c</u>

Honorable Mayor and Members of the Marina City Council

City Council Meeting of August 3, 2022

Chair and Board Members of Preston Park Sustainable Community Non-Profit Corporation Corporation Board Meeting of August 3, 2022

CITY COUNCIL AND PRESTON PARK SUSTAINABLE COMMUNITY NON-PROFIT CORPORATION BOARD CONSIDER ADOPTING RESOLUTION NO. 2022-, AND 2022- (PPSC-NPC), APPROVING PRESTON PARK HOUSING AREA BUDGET FOR FY 2022-23 AND AUTHORIZING FINANCE DIRECTOR TO MAKE APPROPRIATE ACCOUNTING AND BUDGETARY ENTRIES

#### **REOUEST:**

It is requested that the City Council and Corporation Board consider:

- 1. Adopting Resolution No. 2022- and Resolution No. 2022- (PPSC-NPC), approving the Preston Park Sustainable Community Non-Profit Corporation Preston Park Housing Area Budget for FY 2022-23, and;
- 2. Authorizing Finance Director to make appropriate accounting and budgetary entries.

# **BACKGROUND:**

The City of Marina purchased the 354-apartment unit community of Preston Park in 2016. Greystar Residential has been retained to provide property management services.

City staff, Greystar staff, and Tenant's Association representatives have met to review and discuss the preparation of the Preston Park Sustainable Community Non-Profit Corporation Preston Park Housing Area Budget for FY 2022-23.

# **ANALYSIS:**

The budget package provided for the City Council's consideration includes:

- Alliance Residential Preston Park FY 2022/2023 Proposed Budget Memo
- Attachment A Preston Park Income
- Attachment B Market Survey
- Attachment C BMR Rent Calculation Documentation
- Attachment D Preston Park Expenses
- Attachment E Preston Park Standard Budget
- Attachment F Preston Park Capital Budget Projections 2022-2023
- Attachment G Preston Park Cash Allocations

Information in each of the sections below is intended to highlight each of these pieces of the budget package. Please refer to the attachments themselves for greater details.

# Alliance Residential Preston Park FY 2022/2023 Proposed Budget Memo

This document provides larger capital project accomplishments for the year, summary of revenue/rents, summary of expenses and capital budget spending.

Summarizes the performance of the current year revenues and projects revenues for 2021/2022 budget year. Revenue for FY 2021-2022 revenue is projected to end 48,581 over budget. The additional revenue is a result of an increase in damage recovery upon move outs, interest income and one-time reimbursement of overpayment for utilities of utilities. Net revenue for FY 2021-2022 actual is estimated to close \$75,601 over budget. FY 2022-2023 budget revenue totals \$7,529,720. This is a \$172,484 increase over FY 2021-2022 FY budget, primarily due to turnover of units to market rate.

In 2010, the City Council adopted a rent formula. In Place, market-rate residents (residents who are not on a Below Market Rate program), rent may increase by the lesser of CPI-U for SF/OAK/SJ for February over February annually or 3% but no more than the average of the Monterey County Housing Authority Payment Standard and the HUD Fair Market Rent (FMR) documentation schedule, reduced by an average household amount for Water/Meter, Sewer and Garbage costs in the former Fort Ord community as an equivalent rent. If an individual's current equivalent rent exceeds the averaged FMR, then no increase will be assessed. If an individual's equivalent rent is less than the averaged FMR but exceeds it after the allowable increase is added, then the alternative increase will only be sufficient to meet the averaged FMR.

# **Attachment B Market Survey**

Current market survey for 5 similar apartment communities in Marina, plus a "shadow market" or non-apartment complex comparable units. This survey is used to determine the rents for new market rate move-in tenants. The survey is updated throughout the year to reflect the most recent market rents of the comparable apartment homes in Marina.

# **Attachment C BMR Rent Calculation Documentation**

Current year BMR rent calculations included in the proposed Alliance budget memo for the current 19-Very Low-Income qualifying units and 31-Low Income qualifying units.

# **Attachment D Preston Park Expenses**

Summary of all operating expenses. FY 2021-2022 is estimated to close with \$33,909 in expenses less than budgeted. Proposed FY 2022-2023 operating expenses total \$2,216,941. This is a \$223,941 increase over FY 2021-2022 FY budget, primarily due to the addition of an evening security patrol, employee merit increases, 10% increase in landscaping and pest control contracts and increased in capital projects and maintenance expenses including trip hazard removal, gutter cleaning, annual inspection supplies, a roof preventive maintenance inspection, tree trimming, irrigation replacements and unforeseen maintenance events.

# **Attachment E Preston Park Standard Budget**

This document contains a summary sheet supported by the detailed budget line items. The summary sheet combines the Revenue and Operating Expenses described in the Attachments above, and adds accounting for the debt service of \$1,516,790, the City's distribution of \$1,750,000 and the Replacement Reserve (capital project set-aside) of \$890,664.

#### **Attachment F Preston Park Capital Budget Projections**

A five-year projection of capital projects. This sheet also provides accounting for the Capital Reserve. The beginning balance of the Capital Reserve set aside funds is \$664,217. The capital expenditures for FY 2022-2023 equal \$906,440 with the largest expenditure being a parking expansion project. Also included this year are additional heating unit replacement additional safety lighting throughout the community. Each year there is a \$890,664 set-aside contribution (Replacement Reserve) in the budget. After the set-aside contribution and capital expenses the final Capital Reserve set aside funds for FY 2022-2023 will equal \$648,441.

# **Attachment G Preston Park Cash Allocations**

This attachment is an accounting of all cash on hand and how it is allocated for the Preston Park bank accounts. Demonstrated are the actual bank balances for each of the three bank accounts that are maintained by Preston Park. The operating account is a checking account and used to pay ongoing operating expenses. The Security Deposit account is a trust account where security deposits are held. The final account is a savings account for the property's reserves. This account handles the reserves for capital expenses and reserves to debt retirement. Excess cash in the Operating account is annual swept into the debt retirement portion of the reserve account where they are dedicated towards buying down the debt. The reserve account is currently at \$644,217 for capital expenses and \$7,606,103 in debt retirement reserves. To fund the \$1,383,440 in capital expenses this year, the

Capital Reserve receives an \$890,644 contribution from the operating funds. This amount is based on a steady annual contribution that meets the long-term capital replacement needs within budgetary means. The ending balance for the capital reserves will be \$171,441. The Loan Reserve is increasing to \$7,606,103 which is well on target to reach \$10 million by 2026. The table below demonstrates the account balances.

Preston Park Cash Balances, 6/30/22

| Preston Park Cash Balances, 6/30/22 |             |                    |                        |                  |
|-------------------------------------|-------------|--------------------|------------------------|------------------|
|                                     |             | Proposed           |                        |                  |
|                                     |             | Beginning          |                        |                  |
|                                     |             | Budget             |                        | <b>Estimated</b> |
|                                     |             | Allocations (after |                        | Beginning        |
|                                     | Actual Bank | Operating          | <b>Estimated Year</b>  | Allocation for   |
| Accounts                            | Balance     | Sweep)             | <b>End Allocations</b> | 2023.24          |
| Operating                           | \$454,067   | \$200,000          | \$1,011,904            | \$200,000        |
| Security Deposit                    | \$568,686   | \$568,686          | \$568,686              | \$568,686        |
| Bridgebank Reserve Total            |             |                    |                        |                  |
| Balance                             | \$8,016,253 | \$8,270,320        | \$8,270,320            | \$9,082,224      |
|                                     |             |                    |                        |                  |
| RESERVES ALLOCATIONS                |             |                    |                        |                  |
| Capital Reserve                     |             |                    | ı                      | _                |
| Beginning Balance                   |             | \$664,217          | \$664,217              | \$171,441        |
| Revenues                            |             | \$890,664          | \$890,664              | \$890,664        |
| Expenditures                        |             | \$1,383,440        | \$1,383,440            | \$368,040        |
| Ending Balance                      |             | \$171,441          | \$171,441              | \$694,065        |
|                                     |             |                    |                        |                  |
| Loan Reserves                       |             | \$7,606,103        | \$7,606,103            | \$8,910,783      |
| <u>-</u>                            |             |                    |                        |                  |
| <del>-</del>                        |             |                    |                        |                  |
| Total All Accounts                  | \$9,039,006 | \$9,039,006        | \$9,850,910            | \$9,850,910      |

# **FISCAL IMPACT:**

Should the City Council and Corporation Board elect to approve this request for the FY 2022-2023 Budget, the owner distribution as proposed will be \$1,750,000. This owner distribution is does not need to pay the Preston Park's debt service as these expenses are paid form the property Budget.

#### **CONCLUSION:**

| This request is submitted for City Counand possible action. | cil and PPSC-NPC Corporation | Board consideration |
|---|------------------------------|---------------------|
| Respectfully submitted,                                     |                              |                     |
| Matt Mogensen Assistant City Manager City of Marina         |                              |                     |
| REVIEWED/CONCUR:  |                              |                     |
| Layne P. Long City Manager City of Marina                   |                              |                     |