### RESOLUTION NO. 2019-53

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARINA APPROVING PUBLIC APPOINTMENT TO THE TREE COMMITTEE

WHEREAS, at the regular meeting of April 18, 2006, the City Council adopted Ordinance 2006-5 adopting a new Marina Municipal Code (MMC) Chapter 2.12 "Commissions." The new Code Section 2.12.020(C)(a) states that the subcommittees of the Planning Commission include the Design Review Board and Tree Committee; and,

WHEREAS, Marina Municipal Code Sections 17.50.020 and 17.51.090 address Design Review Board and Tree Committee appointments and require the establishment of these subcommittees on an annual basis by a majority vote of the City Council upon a recommendation from the Planning Commission; and,

WHEREAS, the Tree Committee currently has one (1) vacancy and the City Clerk's office advertised the City's recruitment for the Tree Committee and received one (1) application for the Tree Committee ("**EXHIBIT A**"); and,

WHEREAS, the Planning Commission Chair and Vice-Chair held an interview with the applicant and recommended public membership of Gregory Simmons; and,

WHEREAS, on April 25, 2019, the Planning Commission accepted the recommendation of the Chair and Vice Chair and recommends that the City Council approve the appointment of Gregory Simmons to the Tree Committee.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Marina does hereby approve the public appointment of Gregory Simmons to the Tree Committee for a period of one (1) year from the date of this Resolution.

PASSED AND ADOPTED by the City Council of the City of Marina at a regular meeting duly held on the 21<sup>st</sup> day of May 2019, by the following vote:

AYES, COUNCIL MEMBERS: Berkley, Urrutia, Morton, Delgado

NOES, COUNCIL MEMBERS: None

ABSENT, COUNCIL MEMBERS: O'Connell ABSTAIN, COUNCIL MEMBERS: None

| ATTEST:                        | Bruce C. Delgado, Mayor |
|--------------------------------|-------------------------|
| Anita Sharp, Deputy City Clerk |                         |

May 15, 2019 Item No: **8m(1)** 

Honorable Mayor and Members of the Marina City Council

City Council Meeting of May 21, 2019

### <u>CITY COUNCIL CONSIDER ADOPTING RESOLUTION NO. 2019-, PUBLIC APPOINTMENT TO TREE COMMITTEE</u>

### **REQUEST:**

It is requested that City Council consider:

1. Adopting Resolution No. 2019-, appointment to Tree Committee.

### **BACKGROUND:**

At the regular meeting of April 18, 2006, the City Council adopted Ordinance 2006-5 adopting a new Marina Municipal Code (MMC) Chapter 2.12 "Commissions." The new Code Section 2.12.020(C)(a) states that the subcommittees of the Planning Commission include the Design Review Board and Tree Committee.

Marina Municipal Code Sections 17.50.020 and 17.51.090 address Design Review Board and Tree Committee appointments and require the establishment of these subcommittees on an annual basis by a majority vote of the City Council upon a recommendation from the Planning Commission.

The Tree Committee currently has one (1) vacancy. The City Clerk's office advertised the City's recruitment for the Tree Committee and received one (1) application for the Tree Committee ("**EXHIBIT A**").

### **ANALYSIS:**

The Planning Commission Chair and Vice-Chair held an interview with the applicant and recommended public membership of Gregory Simmons.

On April 25, 2019, the Planning Commission accepted the recommendation of the Chair and Vice Chair and recommends that the City Council approve the appointment of Gregory Simmons to the Tree Committee.

### **FISCAL IMPACT:**

None.

### **CONCLUSION:**

This request is submitted to City Council consideration and possible action.

| Respectfully submitted,  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|
|                          |  |  |  |  |  |  |  |
|                          |  |  |  |  |  |  |  |
| Christy Hopper           |  |  |  |  |  |  |  |
| Planning Service Manager |  |  |  |  |  |  |  |
| City of Marina           |  |  |  |  |  |  |  |

### City of Marina



### **EXHIBIT A**City of Marina

### 211 HILLCREST AVENUE MARINA, CA 93933

831-884-1278; FAX 831-384-9148

www.ci.marina.ca.us

| Office Use Only  |
|--|
| Received On:   |
| Interview Date:  |
| Registered Voter: Approved Denied Application Valid Thru |
|  |

### CANDIDATE FOR PUBLIC SERVICE APPOINTMENT

| Committee/Commission Applying for:Tree Con                                 | mmittee  |
|--|--|
| Section A - General Information  |  |
| Name (last, first, middle): Simmons, Gregory, S                            |  |
| Home Address (address, city): 93933  | Marina CA  |
|  | e: Fax Number:                                   |
| E-Mail:  |  |
| Employer: USDA   | Address: Salinas                                 |
|  | (yrs.) Length of Residency in Monterey County10_ |
| (yrs.) Are you a registered voter in Marina?                               | ζ_ yes no  |
| Section C - Questionnaire  How many hours can you devote to the Commission | n / Committee per month?10-15 (hrs.)             |

\*Please include years or period of membership or service below.

If additional space needed, please feel free to attach additional pages to application.

211 Hilcrest Avenue Marina, California 9 3 9 3 3 (8 3 1) 8 8 4 - 12 7 8 (8 3 1) 3 8 4 - 9 1 4 8 (fax)

| 1) Educational Background: Ph.D. Entomology, University of Arizona; MSc. Ecology & Evolutionary Biology        |
|--|
| University of Arizona; BSc. Botany University of Washington; Ornamental Horticulture Certificate, Edmond       |
| Community College  |
| 2) Occupational Experience: Research entomologist 25 yrs., landscape gardener and arborist 15                  |
| years  |
| 3) Professional or technical organization memberships: Entomology Society of America                           |
|  |
| 4) Civic or Community experience, group memberships, or previous service appointments: _Marina Tree and        |
| Garden Club, Member and Board member; I-Help Volunteer, Monterey CA; Trees for Coronado, Phoenix               |
| Arizona; Primavera Homeless Shelter, Tucson Arizona: Save our Farmlands, Seattle                               |
| Washington   |
| 5) Experience and or knowledge pertaining to the area of interest: Experience as landscape gardener/contracted |
| nursery worker, arborist, training in Botany, Horticulture and Entomology including several tree growing       |
| projects; cofounder of community tree planting group in Phoenix Arizona.                                       |
|  |
| hereby place my signature below which constitutes that the information on this form are true and correct.      |
| Mey l. Am. 1/31/19 Signature // Date   |
| Signature /// Date   |

### City of Marina



### City of Marina ATTACHMENT 1 211 HILLCREST AVENUE MARINA, CA 93933 831-884-1278; FAX 831-384-9148 www.ci.marina.ca.us

### <u>Verification of</u> <u>Voter Registration</u>

| I,Greg Simmonsvoter in the City of Marina at the address true and correct: | indicated below | hereby declare that I am a registered and that the following information is  |
|--|-----------------|--|
| (Please Print or type) Name: Greg Simmons Address: City: Marina            |                 | Marina, California 93933   |
| Phone Number: (home)831-<br>Fax Number (if any):<br>Email Address:         | _               |  |
| Dated this day of01/31/19  |                 | <u>-</u>   |
| Signature Signature  | -               | Monterey County Elections Department  Yes, registered voter of Marina  No, not a registered voter of Marina  Signature of MCED Verifying |

### Resume, Gregory S. Simmons

### Education

- 2000 University of Arizona, Entomology; Ph.D.
- 1991 University of Arizona, Evolutionary Biology and Ecology; M.Sc
- 1987 University of Washington, Botany; B.Sc.
- 1978 Edmunds Community College; Certificate of Ornamental Horticulture

### **Professional Experience**

- 2009-present, Supervisory Agriculturist, USDA-APHIS-PPQ-CPHST, California Station, Salinas, CA.
- 2000-2009, Supervisory Entomologist, USDA-APHIS-PPQ-CPHST, Bakersfield CA and Phoenix AZ.
- 1998-2000, Entomologist and Department Head of Methods Development Laboratory, USDA-APHIS-IS, Screwworm Eradication Program, Chiapa de Corzo, Chiapas, Mexico.
- 1994-1998, Entomologist, USDA-APHIS- PPQ. Silverleaf Whitefly Biological Control Program, Irrigated Desert Research Station, 4151, Brawley, CA.
- 1977- 1983, Landscape gardener and arborist: private contractor and Army Corps of Engineers Seattle, WA.

### **Career Summary**

Dr. Gregory Simmons is a supervisory agriculturist for the United States Department of Agriculture, Animal Plant Health Inspection Service (APHIS), Plant Protection and Quarantine (PPQ), Science and Technology, Center for Plant Health, Science, and Technology (CPHST) at the CPHST California Station in Salinas, California. His areas of expertise includes emergency response and area-wide control and eradication of invasive pests, insect mass-rearing, phytosanitary science and regulatory entomology, biological control, invasive pest detection, and sterile insect technology.

His current work is focused on developing vector control strategies using biological control and sterile insect technology for the Asian citrus psyllid to slow and contain the spread of Huanglongbing (HLB); development of area-wide control strategies for the navel orangeworm; eradication of the European grapevine moth; and methods development support to the light brown apple moth regulatory program.

An additional project is his work as part of an international team to develop new methods for phytosanitary diagnostics and pathway analysis using stable isotopes and fatty acid fingerprint analysis to determine origin and larval plant hosts of invasive plant pest intercepts.

His other projects have included work on the pink bollworm eradication and suppression program, and biological control and sterile insect release technique for other program pests such as glassy-winged sharpshooter, silverleaf whitefly and screwworm.

# INTERVIEW EVALUATION FORM TREE COMMITTEE

1

|            | SE   |   |                 |  | SEC  |  | S<br>EH<br>BHDATTA  | APAT         |
|------------|--|---|-----------------|--|--|--|---|--------------|
| Sec. B     | CTION C - SO<br>Sec. A                       | Qualified: (x) Recommended for Evaluated by:  | Comments: Very  | ave  | SECTION B - QUESTIONS (10 points each)  1. What is your background and/or inter  2. What is your understanding of the Ci | Knowledge of area<br>(10 pts)  | SECTION A  RESIDENCY IN CITY/COUNTY                         | APPLICANT    |
| Question 1 | Residency / Knowledge of Area                | Qualified: (x) yes ( ) no  Recommended for further consideration by City Council  Evaluated by: |                 | What do you see as the role of a Tree Committee Member? How do you perceive the current status of trees in Marina and what is your vision for Would you advocate for trees in applications for development and/or tree removal? in this process? | What is your understanding of the City's Tree Ordinance?   | Participation in City<br>commissions and/or civic<br>organizations<br>(10 pts)     | COMMUNITY & CIVIC   | S W W W S    |
| Question 2 | Involvement . Participation                  | n by City   | doeahle,        | ree Comn<br>tatus of th<br>pplication  | ch) terests re City's Tr   | City<br>or civic   | CIVIC   | <b>₹</b>     |
|            |  | y Council   | en fuca         | nittee Memberees in Marinans for develop   | lated to trees'  | Application to planning and (10 pts)   | EDUCATIONAL<br>EXPERIENCE                                   |              |
| Question 3 | Education<br>Experience                      | ( ) yes   | ted,<br>ùtena   | a and what is<br>ment and/or t   |  | Application to field of planning and zoning (10 pts)                               | TIONAL  |              |
| Question 4 | ience  | ( ) no  | na duch plantik | 1 101  |  | Understanding local<br>municipal planning or<br>development ordinances<br>(10 pts) | PROFESSIONAL<br>EXPERIENCE                                  |              |
| 10         | Attendance / Participation in meetings       |   | has many exc    | r Marina trees in the future?<br>What role, if any, does a certified arborist potentially  |  | Attendance or participation at past or current Tree Committee Meetings (10 pts)    | ATTENDANCE OR PARTICIPATION AT PAST TREE COMMITTEE MEETINGS | Date: 4/9/19 |
| Section B  | Total Points for Section A  Total Points for |   | Marino          | potentially  |  | e Meetings   | TICIPATION AMITTEE  |              |

Grand Total

## INTERVIEW EVALUATION TREE COMMITTEE FORM

|     |            |              |                                  | SE                            |                 |                |                       |   |  |   |  | SEC.   |                                       |          |                              |   | AT          | TAC                        | βli<br>Σ              | PHT                | 1               |
|-----|------------|--------------|----------------------------------|-------------------------------|-----------------|----------------|-----------------------|---|--|---|--|--|---------------------------------------|----------|------------------------------|---|-------------|----------------------------|-----------------------|--------------------|-----------------|
|     | ō          | Sec. B Q     | Sec. A Re                        | SECTION C - SCORING           | Recommended for | Qualified: ( V | Comments: /wy         | 5. Would you adve have in this process?   | 4. How do you pe   |   | <ol><li>What is your ur</li></ol>                        | 1 What is your ba  | SECTION B OFFECTIONS (10 points each) |          | (10 pts)                     | Knowledge of area                         | CITY/COUNTY |                            | ſ                     | APELICANT          |                 |
| +2  | <b>8</b> 0 | Question 1   | ency/<br>ce of Area //           | 00110                         | con             | √) yes ( ) no  | Chario a              | Would you advocate for trees in applications for development and or the formal in this process? | rceive the current st                                    | What do you see as the role of a Tree Committee Member? | What is your understanding of the City's Tree Ordinance? | What is your background and/or interests related to trees? | ONS (10 points each                   | (10 pts) | commissions and/or civic     | Participation in City                     | INVOLVEMENT | COMMUNITY & CIVIC          | July Die              |                    |                 |
| 17  |            | Question 2   | Involvement / Participation      |                               | by City Counci  |                | hell committee        | plications for de   | atus of trees in N                                       | e Committee M   | lity's Tree Ordi   | erests related to  | 1)                                    |          |                              |   | <del></del> |                            |                       |                    |                 |
|     | + 8        | Question 3   | Experience [0                    |                               | ( / ) yes       |                | mennamis. Plan        | Meiobinetti andori  | viarina and what is                                      | lember?   | nance?   | trees?   |                                       |          | planning and zoning (10 pts) | Application to field of                   | 7           | EDUCATIONAL                |                       |                    | I KEE COMMITTEE |
|     | 142        | Question 4   |                                  | Profession Experience         | ( ) 220         | 000            | Pleasant Ten Per mont | l l   | - 1 9  | voir vision for Marina tre                              |  |  |                                       | (sid nt) |                              | Understanding local municipal planning or | 1           | PROFESSIONAL<br>EXPERIENCE |                       |                    | VIII I EEE      |
| C   | <b>*</b>   | g Question 5 | meetings                         | Attendance / Participation in |                 |                |                       |   | What role, if any, does a certified arborist potentially | es in the future?                                       |  |  |                                       |          | (10 pts)                     | current Tree Committee Meetings           | MEETINGS    | AT PAST TREE COMMITTEE     | NOTE OF PARTICIPATION | Date: $4 - 9 - 15$ |                 |
| 1/4 |            | Section B    | Section A  40  Tartel Boints for | Total Points for              |                 |                |                       |   | t potentially  |   |  |  |                                       |          |                              | tee Meetings                              | S V         | MMITTEE                    | RTICIPATION           | 4:36               |                 |

Grand Total

### REVIEWED/CONCUR:

J. Fred Aegerter, AICP Community Development Director City of Marina

Layne P. Long City Manager City of Marina