

\\monterey-project\4105 - Marina Station\CD\EXHIBITS\Map-Layout.dwg    Author    May 30, 2024    - 2:31pm

| LAND USE SUMMARY                     |            |         |         |         |         |         |         |         |        |
|--------------------------------------|------------|---------|---------|---------|---------|---------|---------|---------|--------|
|                                      | PHASE 1    | PHASE 2 | PHASE 3 | PHASE 4 | PHASE 5 | PHASE 6 | PHASE 7 | PHASE 8 | TOTALS |
| RESIDENTIAL LAND USE                 | UNIT COUNT |         |         |         |         |         |         |         |        |
|                                      | AREA (AC)  |         |         |         |         |         |         |         |        |
| VILLAS (130'X65')                    | 2          | 3       | 3       | —       | 13      | 17      | —       | 11      | 49     |
|                                      | 0.4        | 0.7     | 0.7     | —       | 3.3     | 3.7     | —       | 2.5     | 11.4   |
| LARGE SINGLE FAMILY (120'X55')       | 15         | 15      | 16      | 20      | 26      | 21      | 5       | 42      | 160    |
|                                      | 3.0        | 2.9     | 2.9     | 3.9     | 5.4     | 4.0     | 0.9     | 7.7     | 30.6   |
| SMALL SINGLE FAMILY(120'X45')        | 17         | 61      | 37      | 34      | 31      | 24      | 18      | 20      | 242    |
|                                      | 2.9        | 9.4     | 6.0     | 5.1     | 4.7     | 3.5     | 2.5     | 2.8     | 36.9   |
| COTTAGES (120'X35')                  | 14         | 74      | 39      | 36      | 47      | 21      | 25      | 2       | 258    |
|                                      | 1.8        | 8.4     | 4.5     | 3.9     | 5.4     | 2.2     | 2.9     | 0.2     | 29.4   |
| TOWNHOMES (100'X25')                 | —          | 39      | 29      | 52      | —       | —       | 58      | —       | 178    |
|                                      | —          | 3.2     | 2.1     | 4.2     | —       | —       | 4.9     | —       | 14.3   |
| MIXED USE (NEIGHBORHOOD CENTER)      | —          | 112     | 108     | —       | 156     | —       | 97      | —       | 473    |
|                                      | —          | 4.7     | 4.8     | —       | 6.4     | —       | 2.8     | —       | 18.6   |
| RESIDENTIAL LAND USE LOT TOTALS      | 48         | 304     | 232     | 142     | 273     | 83      | 203     | 75      | 1360   |
|                                      | 8.2        | 29.1    | 21.0    | 17.1    | 25.2    | 13.4    | 14.0    | 13.3    | 141.2  |
| NON-RESIDENTIAL LAND USE TYPE (AC)   |            |         |         |         |         |         |         |         |        |
| PARKS                                | —          | 1.5     | 1.2     | 3.4     | 1.3     | 3.7     | 1.0     | 4.7     | 16.9   |
| OPEN SPACE                           | 0.6        | 9.9     | 2.7     | 2.1     | 0.2     | 1.7     | —       | 4.1     | 21.2   |
| CONSERVATION EASEMENT                | —          | —       | —       | —       | —       | —       | —       | 25.3    | 25.3   |
| OLSON SCHOOL EXPANSION               | —          | 2.0     | —       | —       | —       | —       | —       | —       | 2.0    |
| INDUSTRIAL                           | —          | —       | —       | 29.3    | —       | —       | —       | —       | 29.3   |
| OFFICE                               | —          | —       | —       | 10.2    | —       | —       | —       | —       | 10.2   |
| NON-RESIDENTIAL LAND USE TOTALS (AC) | 0.6        | 13.5    | 3.8     | 45.0    | 1.5     | 5.4     | 1.0     | 34.1    | 104.9  |

LEGEND

- SUBDIVISION BOUNDARY
- PHASE BOUNDARY

NOTES

1. PHASE DESIGNATIONS REPRESENT ANTICIPATED SITE INFRASTRUCTURE AND FINAL MAP TIMING AND NOT NECESSARILY BUILDING PERMIT ISSUANCE.
2. A TOTAL OF 60,000 SF OF COMMERCIAL RETAIL USE IS ALLOWED IN THE MIXED USED PARCELS.
3. PROJECT INCLUDES UP TO 143,808 SF OF OFFICE USES.
4. PROJECT INCLUDES UP TO 651,624 SF OF INDUSTRIAL USES.
5. RIGHT-OF-WAY ALONG DEL MONTE BLVD TO BE ADJUSTED.

